

**THIRD COUNTY ASSEMBLY
(NO. 320)**



**FOURTH SESSION
Afternoon Sitting (225)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 2ND DECEMBER, 2025 AT 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** – **REPORT OF THE SECTORAL COMMITTEE ON YOUTH AFFAIRS AND SPORTS ON COMPLETION STATUS OF CHEMOGE HIGH ALTITUDE TRAINING CENTRE**

(Chairperson, Sectoral Committee on Youth Affairs and Sports)

THAT, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on completion status of Chemoge High Altitude Training Centre; *laid on the Table of the House on Tuesday 9th September, 2025.*

9. **MOTION** – **REPORT OF THE SECTORAL COMMITTEE ON EDUCATION AND VOCATIONAL TRAINING ON THE STATUS OF KSH 90 MILLION ALLOCATED DURING THE FIRST SUPPLEMENTARY BUDGET FOR FY 2024/25 IN RESPECT TO THE DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING**

(Chairperson, Sectoral Committee on Education and Vocational Training)

THAT, this House adopts the report of the Sectoral Committee on Education and Vocational Training on the Status of ksh 90 million allocated during the first Supplementary Budget for FY 2024/25 in respect to the Department of Education and Vocational Training; *laid on the Table of the House on Tuesday 11th November, 2025.*

(NO. 320)**Afternoon Sitting (225)****APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Auditor General on Bungoma County Climate Change Fund for the year ended 30 June, 2025
- II. Report by the Auditor General on the Bungoma County Youth and Women Empowerment Fund for the year ended 30th June,2025
- III. Report by the Auditor General on the Bungoma County Education Support Scheme for year ended 30th June,2025
- IV. Report of the Auditor General on the Bungoma County Persons with Disabilities Empowerment Fund for the year ended 30th June,2025

*(Leader of the Majority Party)***ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 46/2025 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from today Tuesday 2nd – Thursday 4th December, 2025

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works will respond to the following Statements on Tuesday (Afternoon) 2nd December, 2025.

Statement No Statement

Statement No. **Member for Mbakalo Ward (Hon. Benard Kikechi-MCA) 41/2025 to get a response from the Chairperson, Sectoral**

Committee on Roads, Transport, Infrastructure and Public Works. The Statement is in respect to construction of Kibisi Catholic Church, Bilongo to Marachi bridge. In the Statement, let the chairperson inquire into and report on the following:

1. Procurement process; tender advert, evaluation report, professional opinion and tender award reports
How much was allocated towards the projects?
2. How much has so far been paid?
3. Status of the works
4. Aware that backfilling and leveling were not done making the road impassable; what is the Department doing to correct the same to make the bridge passable?
5. Any other information deemed necessary.

Statement No Statement

Statement No. **Member for Mbakalo Ward (Hon. Benard Kikechi-MCA)**
42/2025 **to get a response from the Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works.** The Statement is in respect to construction of Mama Joanes to Karima ACK Church bridge. In the Statement, let the chairperson inquire into and report on the following:

1. Procurement process; tender advert, evaluation report, professional opinion and tender award reports
2. How much was allocated towards the projects?
3. How much has so far been paid?
4. Status of the works
5. Aware that backfilling and leveling were not done making the road impassable; what is the Department doing to correct the same to make the bridge passable?
6. Any other information deemed necessary.