

**THIRD COUNTY ASSEMBLY
(NO. 331)**



**FIFTH SESSION
Afternoon Sitting (231)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 12TH FEBRUARY, 2026 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE HOUSE BUSINESS COMMITTEE ON**
THE AFFAIRS OF THE COUNTY ASSEMBLY DURING
THE FOURTH SESSION (11TH FEBRUARY, 2025 – 9TH
FEBRUARY, 2026)

(Chairperson, House Business Committee)

THAT, this House adopts the report of the House Business Committee on the Affairs of the County Assembly during the Fourth Session (11th February, 2025 – 9th February, 2026); laid on the *Table of the House on Wednesday 11th February, 2026*

(NO. 331)

APPENDIX

Afternoon Sitting (231)

ORDER NO 5 - PAPERS

- I. Report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the consideration of Financial Statements for the period ended June 30th, 2025
- II. Report of the Sectoral Committee on Gender, Culture and Social Welfare on the consideration of Financial Statements for the period ended 30th June, 2025 in respect to the Department of Gender and Culture
- III. Report of the Sectoral Committee on Public Administration and ICT on the consideration of Financial Statements for the period ended 30th June, 2025

ORDER NO 6 - NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the consideration of Financial Statements for the period ended June 30th, 2025
- II. **THAT**, this House adopts the report of the Sectoral Committee on Gender, Culture and Social Welfare on the consideration of Financial Statements for the period ended 30th June, 2025 in respect to the Department of Gender and Culture
- III. **THAT**, this House adopts the report of the Sectoral Committee on Public Administration and ICT on the consideration of Financial Statements for the period ended 30th June, 2025

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 2/2026 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House on Tuesday 17th to Thursday 19th February, 2026