

**THIRD COUNTY ASSEMBLY
(NO. 092)**



**SECOND SESSION
Afternoon Sitting (062)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 19TH SEPTEMBER, 2023 AT 2.30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion(*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON LAND, URBAN, PHYSICAL PLANNING AND HOUSING ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR FY 2022/2023 IN RESPECT TO THE DEPARTMENT OF LANDS, URBAN, PHYSICAL PLANNING AND HOUSING.**

(Chairperson, Sectoral Committee Lands, Urban, Physical Planning and Housing)

THAT, this House adopts the Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government Nine Months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing, *laid on the Table of the House on 15th June, 2023.*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON FINANCE AND ECONOMIC PLANNING ON BUNGOMA COUNTY REVENUE ADMINISTRATION AND MANAGEMENT (AMENDMENT) BILL, 2023.**

(Chairperson, Sectoral Committee on Finance and Economic Planning)

THAT, this House notes the Report by the Sectoral Committee on Finance and Economic Planning on Bungoma County Revenue

Administration and Management (Amendment) Bill, 2023, *laid on the Table of the House on 13th September, 2023.*

10. BILLS - THE BUNGOMA COUNTY PUBLIC MARKETS (AMENDMENT) BILL, 2023.

A Bill of an Act of the County Assembly of Bungoma to amend the Bungoma County Public Markets Act, 2017 and for connected purposes.

(Chairperson, Joint Sectoral Committees on Trade, Energy and Industrialization and Committee on Finance and Economic Planning)

(Second Reading)

11. COMMITTEE OF THE WHOLE HOUSE ON THE BUNGOMA COUNTY PUBLIC MARKETS (AMENDMENT) BILL, 2023

(The Chairperson, Committee of the Whole House)

APPENDIX

ORDER NO. 5 - PAPERS

I. Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Bungoma County Public Entertainment and Amenities Bill, 2023

(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)

II. Report by the Sectoral Committee on Public Administration and ICT on consideration of the Bungoma County Inspectorate Compliance and Enforcement Bill, 2023.

(Chairperson, Sectoral Committee on Public Administration and ICT)

ORDER NO. 6 - NOTICES OF MOTION

I. **THAT**, Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Bungoma County Public Entertainment and Amenities Bill, 2023.

(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)

II. **THAT**, Report by the Sectoral Committee on Public Administration and ICT on consideration of the Bungoma County Inspectorate Compliance and Enforcement Bill, 2023.

(Chairperson, Sectoral Committee on Public Administration and ICT)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee Pursuant to 57/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 19th – Thursday 21st September, 2023.

NOTICES

THE BUNGOMA COUNTY PUBLIC MARKETS (AMENDMENT) BILL, 2023

Notice is given that the Chairperson of the Sectoral Committee on Trade, Energy and Industrialization or Chairperson the Sectoral Committee on Finance and Economic Planning intends to move the following amendments to the Bungoma County Public Markets (Amendment) Bill, 2023 at the Committee Stage –

CLAUSE 2

THAT, clause 2 of the Bill be amended by deleting sub-clause 2 (a)

SCHEDULE

THAT, the Bill be amended by deleting column four in its entirety and in the column five, the words ‘proposed charges 2022/23’ be deleted so as to read; ‘Cashless payments’