

**THIRD COUNTY ASSEMBLY  
(NO. 304)**



**FOURTH SESSION  
Morning Sitting (084)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**WEDNESDAY 24<sup>TH</sup> SEPTEMBER, 2025 AT 9:30 A.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT OF THE AD-HOC COMMITTEE ON COLLECTION AND UTILIZATION OF AGRICULTURAL CESS IN BUNGOMA COUNTY SINCE SEPTEMBER, 2022 AND MARCH, 2025**

*(Chairperson, Ad-hoc Committee)*

**THAT**, this House adopts the report of the Ad-hoc Committee on collection and utilization of Agricultural cess in Bungoma County since September, 2022 and March, 2025: *laid on the Table of the House on Thursday 10<sup>th</sup> July, 2025.*

***(Resumption of Debate)***

(NO. 304)

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## APPENDIX

**ORDER NO 5 – PAPERS**

Special Audit Report of the Auditor-General on payroll management for the Bungoma County Executive

*(Leader of the Majority Party)*

Report of the Sectoral Committee on Youth Affairs and Sports on implementation of House Resolutions for the year 2022 and 2023

*(Chairperson, Sectoral Committee on Youth affairs and Sports)*

**ORDER NO 6 – NOTICES OF MOTION**

**THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on implementation of House Resolutions for the year 2022 and 2023

*(Chairperson, Sectoral Committee on Youth affairs and Sports)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to 37/2025 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Wednesday 24<sup>th</sup> September – Thursday 25<sup>th</sup> September, 2025

It is notified that, pursuant to S.O. 47 (2) (c), the following Members will request for a Statement for reply before the House.

**Statement No Statement**

Statement No. Member for Khalaba Ward (Hon. Cornelius Makhanu -MCA) to 38/2025 request for a Statement from the Chairperson, Sectoral Committee

on Education and Vocational Training. The Statement is in relation to the state of Kanduyi DEB and Mukhaweli ECDE centres. In the Statement, let the chairperson inquire into and elaborate on the following:

1. Seek the production of the respective evaluation reports, professional opinion, awards, acceptance and contracts for:
  - a) Repair of the two centres of ECDE at Kanduyi DEB and Mukhaweli
  - b) Supply of children's chairs and tables
2. Let the Department provide the following:
  - a) The CR12 of the awarded companies
  - b) The Bills and Quantities for repairs and supply
  - c) What percentage of works have so far been done in respect of the same

3. Let the Department explain:
  - a) What amount has so far been paid to the contractors?
  - b) What is the outstanding balance due to the contractors
4. What measures has the Department put in place to ensure completion of the works?

**Statement No Statement**

Statement No. 39/2025 Member for Kimaeti Ward (Hon. Jack Wambulwa -MCA) to request for a Statement from the Chairperson, Sectoral Committee on Health and Sanitation. The Statement is in respect to payment of stipend to Community Health Promoters. In the Statement, let the chairperson inquire into and elaborate on the following:

1. How much was allocated to pay stipend to Community Health Promoters in the FY 2024/2025?
2. What caused the delay in the payment of stipend to CHPs whereas there was budget for the same?
3. Now that the FY 2024/2025 has closed without their stipend being paid, explain how they are going to be paid their arrears?
4. Measures put in place by the Department to pay stipend to the CHPs on time
5. Any other information deemed necessary

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Health and Sanitation will respond to the following Statement on Wednesday (Morning) 24<sup>th</sup> September, 2025.

**Statement No Statement**

Statement No. 25/2025 Member for Namwela Ward (Hon. Charles Nangulu -MCA) to get a response from the Chairperson, Sectoral Committee on Health Services. This is in relation to the status of the Bungoma County referral 300 bed capacity hospitals which was officially commissioned by His Excellency the president during last year's Madaraka day. The chairperson to respond to the following:

1. List the hospital equipment that are in the said hospital;
2. What has hindered the said hospital to be in operation despite of the fact that the president commissioned it almost one year ago;
3. When is the said facility going to be operationalized;
4. How much has been allocated to the facility in the current budget