



**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

*Tentative*

**WEEKLY PROGRAMME OF THE BUSINESS OF THE  
COUNTY ASSEMBLY**

*(Pursuant to Standing Order. No. 42)*

**Week commencing Tuesday 4<sup>th</sup> -6<sup>th</sup> April 2023**

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***\*3<sup>RD</sup> COUNTY ASSEMBLY \* 2<sup>ND</sup> SESSION***

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*Clerk of the County Assembly of Bungoma  
Assembly Buildings*

**BUNGOMA**



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 4<sup>th</sup> APRIL, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPERS**

I. Report of the Auditor- General on the County Assembly of Bungoma for the year ended 30<sup>th</sup> June, 2022.

*(Leader of the Majority Party)*

II. Report by the Committee on Procedure and House rules on the rules governing public access and public hearings to meetings of Select Committees

*(Chair Committee on Procedure and House rules)*

**6. NOTICES OF MOTION**

**THAT** this House adopts the Report by the Committee on Procedure and House rules on the rules governing public access and public hearings to meetings of Select Committees

*(Chair Committee on Procedure and House rules)*

**7. STATEMENTS**

I. Response from the County Executive Committee Member for Agriculture, Livestock, Fisheries, Irrigation and co-operative development to a statement sought by Hon. Alfred Mukhanya in respect to environmental and health menace being experienced by the residence of Ndivisi Ward living close to Makemo dam.

*(County Executive Committee Member for Agriculture, Livestock, Fisheries, irrigation and co-operative development)*

II. Response from the County Executive Committee Member for Tourism, Environment, Water and Natural Resources to a statement sought by Hon. Anthony Lusenaka in relation to extension of NZOWASCO Water Pipeline from Makotelo to Namirembe.

*(County Executive Committee Member for Tourism, Environment, Water and Natural Resources)*

III. Response from the County Executive Committee Member for Public Service Management and Administration to a statement sought by Hon. Jack Kawa concerning the construction of Bokoli Ward Office.

*(County Executive Committee Member for Public Service Management and Administration)*

**8. MOTIONS**



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 5<sup>th</sup> APRIL, 2023 AT 9:30 A.M**  
**ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPERS**

Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public works on the Status of Construction of the Kanduyi – Sang’alo Junction (C33) Road to Dual Carriageway contract No. BGM/CNTY/OT/184/2018-2019.

*(Chairperson Sectoral Committee on Roads, Transport, Infrastructure and Public works)*

**6. NOTICES OF MOTION**

**THAT** this House adopts the Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public works on the Status of Construction of the Kanduyi – Sang’alo junction (C33) Road to Dual Carriageway contract No. BGM/CNTY/OT/184/2018-2019.

*(Chairperson Sectoral Committee on Roads, Transport, Infrastructure and Public works)*

**7. STATEMENTS**

**8. MOTIONS**

**THAT** this House adopts the Report by the Sectoral Committee on Labour Relations, Members Services and Facilities on the The Bungoma County Public Service Board Annual Report of the Year, 2022

*(Chairperson, Sectoral Committee on Labour Relations, Members Services and Facilities)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 5<sup>th</sup> APRIL, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPER**

Report by the Committee on Public Accounts and Investment on the reports of the Auditor General from the Bungoma County Executive on the Disaster and Emergency Fund 2021.

*(Chairperson Committee on Public Accounts and Investment)*

**6. NOTICES OF MOTION**

THAT, Report by the Committee on Public Accounts and Investment on the reports of the Auditor General from the Bungoma County Executive on the Disaster and Emergency Fund 2021.

*(Chairperson Committee on Public Accounts and Investment)*

**7. STATEMENTS**

**8. MOTIONS**

**THAT** this House adopts the Report by the Committee on Procedure and House Rules on the rules governing public access and public hearings to meetings of Select Committees.

*(Chair Committee on Procedure and House Rules)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY -SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 6<sup>th</sup> APRIL, 2023 AT 2:30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

**1. ADMINISTRATION OF OATH**

**1. COMMUNICATION FROM THE CHAIR**

**2. MESSAGES**

**3. PETITIONS**

**4. PAPERS**

Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Status of Gender Based Violence cases in Bungoma County

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**5. NOTICES OF MOTION**

**THAT** this House adopts the Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Status of Gender Based Violence cases in Bungoma County

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**6. STATEMENTS**

**Pursuant to the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 11<sup>th</sup> – Thursday 13<sup>th</sup> April, 2023.

*(Member of the House Business Committee)*

**7. MOTIONS**

**THAT**, this House adopts the Report by the Sectoral Committee on Youth Affairs and Sports on the Implementation Status of Bungoma Youth County Fund

*(Chair, Sectoral Committee on Youth Affairs and Sports)*



**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

*Tentative*

**WEEKLY PROGRAMME OF THE BUSINESS OF THE  
COUNTY ASSEMBLY**

*(Pursuant to Standing Order. No. 42)*

**Week commencing Tuesday 11<sup>th</sup> -13<sup>th</sup> April 2023**

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***\*3<sup>RD</sup> COUNTY ASSEMBLY \* 2<sup>ND</sup> SESSION***

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*Clerk of the County Assembly of Bungoma  
Assembly Buildings*

**BUNGOMA**



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 11<sup>th</sup> APRIL, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPERS**

Report by Budget and Appropriations Committee on the Debt Management Strategy Paper.

*(Chairperson Committee on Budget and Appropriations)*

**6. NOTICES OF MOTION**

**THAT** this House adopts the Report by Budget and Appropriations Committee on the Debt Management Strategy Paper.

*(Chairperson Committee on Budget and Appropriations)*

**7. STATEMENTS**

- I. Response from the County Executive Committee Member for Roads, Transport, Infrastructure and Public works to a statement sought by Hon. Jack Wambulwa and Hon Anthony Lusenaka in respect to the implementation of CEF road projects in Kimaeti ward in the FY-2019/20, 2020/21 and 2021/22 and construction of Lumoro –Lutaso – Namirembe road.

*(County Executive Committee Member for Roads, Transport, Infrastructure and Public works)*

- II. Response from the County Executive Committee Member for Public Administration and ICT to a statement sought by Hon. Anthony Lusenaka in relation to the construction of ward offices in Bukembe West Ward.

*(County Executive Committee Member for Public Administration and ICT)*

**8. MOTIONS**



**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY –SECOND SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
WEDNESDAY 12<sup>th</sup> APRIL, 2023 AT 9:30 A.M  
ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPERS**

Report by the Sectoral Committee on Finance, and Economic Planning committee on the Bungoma County Integrated Development Plan

*(Chairperson Sectoral Committee on Finance, and Economic planning)*

**6. NOTICES OF MOTION**

**THAT** this House adopts the Report by the Sectoral Committee on Finance, and Economic Planning committee on the Bungoma County Integrated Development Plan

*(Chairperson Sectoral Committee on Finance, and Economic planning)*

**7. STATEMENTS**

**8. MOTIONS**

**THAT** this House adopts the Report by Budget and Appropriations Committee on the Debt Management Strategy Paper.

*(Chairperson Committee on Budget and Appropriations)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 12<sup>th</sup> APRIL, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPER**

Report by the Committee on Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Implementation status of Spatial plans, Land registry and GIS Laboratory in the County.

*(Chairperson Sectoral Committee on Lands, Urban, Physical Planning and Housing)*

**6. NOTICES OF MOTION**

**THAT** this House adopts the Report by the Committee on Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Implementation status of Spatial plans, Land registry and GIS Laboratory in the County.

*(Chairperson Sectoral Committee on Lands, Urban, Physical Planning and Housing)*

**7. STATEMENTS**

**8. MOTIONS**

**THAT** this House adopts the Report by the Sectoral Committee on Finance, and Economic Planning committee on the Bungoma County Integrated Development Plan.

*(Chairperson Sectoral Committee on Finance, and Economic planning)*



**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY -SECOND SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
THURSDAY 13<sup>th</sup> APRIL, 2023 AT 2:30 P.M  
ORDER OF BUSINESS**

**PRAYERS**

- 1. ADMINISTRATION OF OATH**
- 2. COMMUNICATION FROM THE CHAIR**
- 3. MESSAGES**
- 4. PETITIONS**
- 5. PAPERS**
- 6. NOTICES OF MOTION**

**7. STATEMENTS**

**Pursuant to the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 18<sup>th</sup> – Thursday 20<sup>th</sup> April, 2023.

*(Member of the House Business Committee)*

**8. MOTIONS**

**THAT**, this House adopts the Report by Public Accounts and Investment on the Auditor General's Report on the Staff Car and Mortgage Fund FY 2018/19 and FY 2020/21

*(Chairperson, Committee on Public Accounts and Investment)*