

**THIRD COUNTY ASSEMBLY  
(NO. 332)**



**FIFTH SESSION  
Afternoon Sitting (232)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FIFTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
TUESDAY 17<sup>TH</sup> FEBRUARY, 2026 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND CO-OPERATIVE DEVELOPMENT ON THE CONSIDERATION OF THE BUNGOMA COUNTY FOOD SAFETY CO-ORDINATION BILL, 2025**

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development)*

**THAT**, this House notes the report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the consideration of the Bungoma County Food Safety Co-ordination Bill, 2025; *laid on the Table of the House on Wednesday 11<sup>th</sup> February, 2026*

9. **MOTION - ADJOURNMENT TO FACILITATE ATTENDANCE AT THE COUNTY ASSEMBLIES FORUM ANNUAL GENERAL MEETING**  
Pursuant to Standing Order 31(4), this House notes the forthcoming County Assemblies Forum (CAF) Annual General Meeting to be convened at the Kenyatta

International Convention Centre (KICC), Nairobi, on Thursday 19<sup>th</sup> and Friday 20<sup>th</sup> February, 2026, beginning at 8:00 a.m.; **FURTHER NOTES** that the CAF AGM is the recognized platform through which County Assemblies collectively deliberate on governance priorities, strengthen legislative practice, and advance the cause of devolution; **ACKNOWLEDGES** the strategic importance of this engagement in enabling Members to represent the interests of this County Assembly, share experiences with peers from across the Country, and adopt resolutions that will guide institutional growth and accountability in the years ahead; **RECOGNIZES** that Members require sufficient time to travel to Nairobi and prepare for effective participation in the said meeting; **NOW THEREFORE**, this House resolves, pursuant to Standing Order 31(4), to adjourn its sittings today, Tuesday 17<sup>th</sup> February, 2026, to facilitate Members' travel and attendance at the CAF Annual General Meeting, and to resume on Tuesday 24<sup>th</sup> February, 2026, at 2:30 p.m.

*(The Leader of the Majority Party)*

**(NO. 332)****Afternoon Sitting (232)****APPENDIX****ORDER NO 5 – PAPERS**

- i. County Revenue Fund Statements for FY 2025/26 for the period ended December, 2025.
- ii. Receiver of Revenue Statements for FY 2025/26 for the period ended December, 2025.
- iii. Equalization Fund Statements for FY 2025/26 for the period ended December, 2025.
- iv. Bungoma County Executive financial Statements for FY 2025/26 for the period ended December, 2025.
- v. The Annual Report of the County Public Service Board for the year 2025.
- vi. The Financial Statements for Second Kenya Devolution Support Program FY 2025/26.
- vii. The Bungoma County Disaster and Emergency Management Fund quarterly report and financial statements for the period ended December 31, 2025.
- viii. The Bungoma County Trade Development Loan Fund quarterly financial Statements for the period ended 31<sup>st</sup> December, 2025.
- ix. The Bungoma County Climate Change Fund quarterly financial Statements for the period ended 31<sup>st</sup> December, 2025.

*(The Leader of the Majority Party)*

- x. Report of the Public Accounts and Investments Committee on the reports of the Auditor General on the Bungoma County Level Four (4) Health Facilities FYs 2021-2022, 2022-2023 and 2023-2024)

*(Chairperson, Public Accounts and Investments Committee)*

- xi. Report of the Sectoral Committee on Youth Affairs and Sports on Financial Statements for the period ended 30<sup>th</sup> June, 2025

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report the Public Accounts and Investments Committee on the reports of the Auditor General on the Bungoma County Level four (4) Health Facilities FYs 2021-2022, 2022-2023 and 2023-2024)

*(Chairperson, Public Accounts and Investments Committee)*

- II. **THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on Financial Statements for the period ended 30<sup>th</sup> June, 2025

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 49, the following Member ask a Question for reply before the House.

<b>Question No</b>	<b>Question</b>
Question No. 1/2026	<b>Member for Ndalul Tabani Ward (Hon. Timothy Chikati - MCA) to ask a Question to the CECM, Health and Sanitation. The Question is in relation to the status of construction of Ndalul-Maternity Wing in Ndalul Tabani Ward.</b>

Let the CECM inquire and provide answers to the following:

1. Details of the procurement process undertaken towards the construction of Ndalul maternity including timelines and whether it was done as per the public procurement and disposal Act
2. Provide the Copy of reference of the tender advertisement and whether it was published and the platforms on which it was advertised
3. A summary of the tender evaluation report including the number of all bidders their scores and criteria used for evaluation
4. The professional opinions provided by the responsible officers recommending the award of the tender as required under procurement laws
5. The total amount allocated to the project as per the approved budget for relevant financial year(s)
6. The current status of the project including the percentage of physical completion as of the latest site assessment
7. The total amount paid to the Contractor to date and the payment schedule followed