

**THIRD COUNTY ASSEMBLY
(NO. 329)**



**FIFTH SESSION
Morning Sitting (095)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 11TH FEBRUARY, 2026 AT 9:30 A.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. Motions and Bills

(NO. 329)

Afternoon Sitting (095)

APPENDIX**ORDER NO 5 - PAPERS**

- I. Report of the House Business Committee on the Affairs of the County Assembly during the fourth Session (11th February, 2025 – 9th February, 2026)
- II. Report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the consideration of the Bungoma County Food Safety Co-ordination Bill, 2025
- III. Report of the Sectoral Committee on Health Services on the consideration of consolidated Financial Statements for the period ended 30th June, 2025
- IV. Report of the Selection Committee on the Review of the Membership to Seven County Assembly Committees

ORDER NO 6 - NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the House Business Committee on the Affairs of the County Assembly during the fourth Session (11th February, 2025 – 9th February, 2026)
- II. **THAT**, this House notes the report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Co-operative Development on the consideration of the Bungoma County Food Safety Co-ordination Bill, 2025
- III. **THAT**, this House adopts the report of the Sectoral Committee on Health Services on the consideration of consolidated Financial Statements for the period ended 30th June, 2025
- IV. **THAT**, this House adopts the report of the Selection Committee on the Review of the Membership to Seven County Assembly Committees

ORDER NO 7 - QUESTIONS AND STATEMENTS

- I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
2/2026

A Statement informing the County Assembly of the Weekly Business Coming before the House on Wednesday 11th to Thursday 12th February, 2026

- II. It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works will respond to the following Statements on Wednesday (Morning) 11th February, 2026.

Statement No Statement

Statement No. **Member for Mbakalo Ward (Hon. Benard Kikechi-MCA) to get a response from the Chairperson, Sectoral**
41/2025

Committee on Roads, Transport, Infrastructure and Public Works. The Statement is in respect to construction of Kibisi Catholic Church, Bilongo to Marachi bridge. In the Statement, let the chairperson inquire into and report on the following:

1. Procurement process; tender advert, evaluation report, professional opinion and tender award reports
How much was allocated towards the projects?
2. How much has so far been paid?
3. Status of the works
4. Aware that backfilling and leveling were not done making the road impassable; what is the Department doing to correct the same to make the bridge passable?
5. Any other information deemed necessary.

Statement No Statement

Statement No.
42/2025

Member for Mbakalo Ward (Hon. Benard Kikechi-MCA) to get a response from the Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works. The Statement is in respect to construction of Mama Joanes to Karima ACK Church bridge. In the Statement, let the chairperson inquire into and report on the following:

1. Procurement process; tender advert, evaluation report, professional opinion and tender award reports
2. How much was allocated towards the projects?
3. How much has so far been paid?
4. Status of the works
5. Aware that backfilling and leveling were not done making the road impassable; what is the Department doing to correct the same to make the bridge passable?
6. Any other information deemed necessary.