

**THIRD COUNTY ASSEMBLY  
(NO. 336)**



**FIFTH SESSION  
Afternoon Sitting (235)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY- FIFTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**THURSDAY 26<sup>TH</sup> FEBRUARY, 2026 AT 2:30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)

8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS ON THE CONSIDERATION OF FINANCIAL STATEMENTS FOR THE PERIOD ENDED JUNE 30<sup>TH</sup>, 2025**

*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

**THAT**, this House adopts the report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the consideration of Financial Statements for the period ended June 30<sup>th</sup>, 2026; *laid on the Table of the House on Thursday 12<sup>th</sup> February, 2026*

9. **BILLS -** **THE BUNGOMA COUNTY FOOD SAFETY CO-ORDINATION BILL, 2025**

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

*A Bill for an Act of the County Assembly of Bungoma to provide for the coordination of institutions in the control of food safety, make provision for the establishment of the Food Safety Co-ordinating Committee, establishment of the County laboratory and for connected purposes*

***(Third Reading)***

**10. MOTION:           ADJOURNMENT OF THE HOUSE**  
*(Hon. Stephen Wamalwa)*

**THAT, AWARE THAT** Standing Order 231(1) provides that *every year, not later than 28th February in each year, the County Executive Committee Member responsible for Finance shall submit to the House the County Fiscal Strategy Paper and the Medium Term Debt Management Strategy Paper in accordance with Sections 117 and 123 of the Public Finance Management Act, 2012;*

**FURTHER AWARE THAT** the County Fiscal Strategy Paper, 2026 and the Medium Term Debt Management Strategy Paper for FY 2026/2027–FY 2028/2029 have been submitted and tabled today before this House in compliance with the said provisions of the law;

**COGNIZANT THAT** Standing Order 31(4) provides that *the House may, by resolution, alter its Calendar*

**NOTING** the critical role of the County Fiscal Strategy Paper and the Medium Term Debt Management Strategy Paper in setting the County’s fiscal framework and guiding the annual budget process;

**APPRECIATING** the need to accord Members and the respective Committees adequate time to interrogate the said policy and fiscal documents within the statutory timelines;

**THIS HOUSE THEREFORE RESOLVES** to adjourn its sittings as from today Thursday 26<sup>th</sup> February 2026 to allow for comprehensive interrogation of the County Fiscal Strategy Paper, 2026 and the Medium Term Debt Management Strategy Paper for FY 2026/2027–FY 2028/2029, and further resolves that the House resumes its sittings on Wednesday, 4th March 2026 at 9:30 a.m.

(NO. 336)

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## APPENDIX

**ORDER NO 5 - PAPERS**

- I. County Fiscal Strategy Paper, 2026
- II. Medium Term Debt Management Strategy Paper 2026/2027 – 2028/2029  
*(Leader of the Majority Party)*
- III. Report of the Committee on Delegated County Legislation on Post Legislative Scrutiny of Public Finance Management (Bungoma County Disaster Management Emergency Fund) Regulations, 2021  
*(Chairperson, Committee on Delegated County Legislation)*
- IV. Report of the Sectoral Committee on Labour Relations, Members Services and Facilities on the consideration of Financial Statements for the period ended 30th June, 2025  
*(Chairperson, Sectoral Committee on Labour Relations, Members Services and Facilities)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Committee on Delegated County Legislation on Scrutiny of Public Finance Management (Bungoma County Disaster Management Emergency Fund) Regulations, 2020  
*(Chairperson, Committee on Delegated County Legislation)*
- II. **THAT**, this House adopts the report of the Sectoral Committee on Labour Relations, Members Services and Facilities on the consideration of Financial Statements for the period ended 30th June, 2025  
*(Chairperson, Sectoral Committee on Labour Relations, Members Services and Facilities)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
5/2026

A Statement informing the County Assembly of the Weekly Business coming before the House on Wednesday 4<sup>th</sup> and Thursday 5<sup>th</sup> March, 2026

It is notified that pursuant to S.O. 47 (2) (c) the following member will request for Statements for reply before the House

**Statement No Statement**

Statement No. 8/2026 Member for Tongaren Ward (Hon. Johnston Ipara Okasida -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Chairperson of the Sectoral Committee on Public Administration and ICT regarding the medical insurance cover for Bungoma County Government staff for the Financial Year 2025/2026. In the response, the Chairperson should inquire into and report on the following:

#### Budget and Coverage

- a) What is the total budget allocation for County staff medical insurance in FY 2025/2026?
- b) How many staff members are covered under the scheme, categorized by permanent and contract status?
- c) What is the premium per staff member and the total contract value?

#### Financial Status and Compliance

- a) Are there outstanding arrears or pending bills owed to current or previous insurers?
- b) Are premiums being remitted on time to prevent service interruptions?
- c) Which insurance company or broker is providing the cover for FY 2025/2026?
- d) Was the procurement method used compliant with the Public Procurement and Asset Disposal Act and its addendum regulations? Provide tender advert, evaluation report, head of supply chain management professional opinion and the contract agreement.

#### Contract and Performance Management

- a) What is the duration of the contract, and when is its expiry date?
- b) What performance measures are in place to ensure the insurer delivers services effectively?
- c) What specific actions will the County Executive take if staff are denied treatment or medical cards are rejected?

#### Benefits and Service Delivery

- a) What are the specific benefit limits for Inpatient, Outpatient, Maternity, Dental, and Optical services for staff and their dependants?
- b) Does the cover cater for chronic illnesses, cancer treatment, dialysis, and specialized care?
- c) Is staff required to make co-payments or top-ups when accessing treatment?
- d) Which hospitals within and outside Bungoma County are

currently accredited under the scheme?

#### Monitoring and Accountability

- a) How many complaints have been registered regarding denial of treatment or approval delays?
- b) What is the average approval time for inpatient and outpatient services?
- c) How many staff exhausted their medical limits before the end of the previous Financial Year?
- d) What mechanisms are in place to ensure value for money and strict oversight of the scheme?

#### **Statement No Statement**

Statement No. 9/2026 Member for Tongaren Ward (Hon. Johnston Ipara Okasida -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Finance and Economic Planning regarding the 1<sup>st</sup> Supplementary Budget FY 2025/2026 and Pending Bills. In the response, the Chairperson should inquire into and report on the following:

- a) Budget Comparison: Furnish this House with the officially uploaded version of the 1<sup>st</sup> Supplementary Budget to facilitate a line-by-line comparison with the document originally passed and approved by this House
- b) Pending Bills Status: Provide a verified, itemized list of all current pending bills as of 30<sup>th</sup> January, 2026
- c) Settlement Report: Provide a comprehensive report detailing all pending bills settled since the start of the 2025/2026 Financial Year, including the names of the firms paid, the amounts disbursed, and the nature of the services rendered