

**THIRD COUNTY ASSEMBLY
(NO. 339)**



**FIFTH SESSION
Afternoon Sitting (237)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 5TH MARCH, 2026 AT 2.30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers *(As listed in the Appendix)*
6. Notices of Motion
7. Questions and Statements *(As listed in the Appendix)*
8. **MOTION – REPORT OF THE SECTORAL COMMITTEE ON GENDER, CULTURE AND SOCIAL WELFARE ON THE CONSIDERATION OF FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30TH JUNE, 2025 IN RESPECT TO THE DEPARTMENT OF GENDER AND CULTURE**

(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)

THAT, this House adopts the report of the Sectoral Committee on Gender, Culture and Social Welfare on the consideration of Financial Statements for the period ended 30th June, 2025 in respect to the Department of Gender and Culture; *laid on the Table of the House on Thursday 12th February, 2026*

(NO. 339)

Afternoon Sitting (237)

APPENDIX

ORDER NO 5 – PAPERS

Report by County Assembly Procedures and House Rules Committee on the Revision of the County Assembly Standing Order, 2026 (Third Edition) pursuant to Standing Order 267.

(Chairperson, County Assembly Procedures and House Rules Committee)

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 13/2026 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business coming before the House on Tuesday 10th to Thursday 12th March, 2026

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following Statement on Wednesday (Afternoon) 4th March, 2026.

Statement No Statement

Statement No. Member for Khalaba Ward (Hon. Cornelius Makhanu -MCA) to 38/2025 get a response from the Chairperson, Sectoral Committee on Education and Vocational Training. The Statement is in relation to the state of Kanduyi DEB and Mukhaweli ECDE Centres. In the Statement, let the chairperson inquire into and elaborate on the following:

1. Seek the production of the respective evaluation reports, professional opinion, awards, acceptance and contracts for:
 - a) Repair of the two centres of ECDE at Kanduyi DEB and Mukhaweli
 - b) Supply of children's chairs and tables
2. Let the Department provide the following:
 - a) The CR12 of the awarded companies
 - b) The Bills and Quantities for repairs and supply
 - c) What percentage of works have so far been done in respect of the same
3. Let the Department explain:
 - a) What amount has so far been paid to the contractors?
 - b) What is the outstanding balance due to the contractors
4. What measures has the Department put in place to ensure completion of the works?

It is notified that pursuant to S.O. 47 (2) (c) the following member will request a Statement for reply before the House.

Statement No Statement

Statement No. 12/2026 Member for Kimaeti Ward (Hon. Jack Wambulwa -MCA) to seek a Statement from the Chairperson of the Sectoral Committee on Tourism, Environment, Water, and Natural Resources regarding the utilization of Climate Change funds within Bungoma County. In the Statement, the Chairperson should inquire into and report on the following:

1. Provide a comprehensive breakdown of the total amount of Climate Change monies received by the Department from the 2022/2023 Financial Year to 31st December, 2025.
2. Submit a detailed report on development allocations, including the implementation status of all projects and programs funded under this kitty, disaggregated by Ward.
3. Clarify the specific criteria used to distribute climate-related interventions or resources across the various wards.
4. Provide information regarding the status of tree seedlings planted by the Department across the 45 wards during the years 2023-2025
5. Provide a schedule of recurrent expenditures, specifically detailing all issued imprests, their status (surrendered or outstanding), and the specific disciplinary or recovery actions taken by the Accounting Officer against holders of non-surrendered imprests.
6. Provide certified printed Bank Statements for all Climate Change Fund accounts covering the period from 1st July 2022 to 31st December 2025.
7. Provide any other pertinent information that may assist this House in assessing the value for money and the impact of these funds on the residents of Bungoma.