

**THIRD COUNTY ASSEMBLY
(NO. 333)**



**FIFTH SESSION
Afternoon Sitting (233)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 24TH FEBRUARY, 2026 AT 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers *(As listed in the Appendix)*
6. Notices of Motion *(As listed in the Appendix)*
7. Questions and Statements *(As listed in the Appendix)*
8. **MOTION -** **REPORT OF THE PUBLIC ACCOUNTS AND**

INVESTMENTS COMMITTEE ON THE REPORTS OF THE

AUDITOR GENERAL ON THE BUNGOMA COUNTY

LEVEL FOUR (4) HEALTH FACILITIES FYS 2021-2022,

2022-2023 AND 2023-2024)

(Chairperson, Public Accounts and Investments Committee)

THAT, this House adopts the report of the Public Accounts and Investments Committee on the reports of the Auditor General on the Bungoma County Level Four (4) Health Facilities FYS 2021-2022, 2022-2023 and 2023-2024; *laid on the Table of the House on Tuesday 17th February, 2026*

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APPENDIX

ORDER NO 5 – PAPERS

Report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on activities and performance of the Directorate of Public Works for FYs 2023/24 and 2024/25

(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)

ORDER NO 6 – NOTICES OF MOTION

- I. Report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on activities and performance of the Directorate of Public Works for FYs 2023/24 and 2024/25

(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)

- II. **THAT**, this House resolves to compel the Governor of Bungoma County to urgently initiate and conclude an Inter-Governmental Agreement with the Ministry of Education, pursuant to the Intergovernmental Relations Act, 2012, to enable the lawful administration of bursaries and scholarships within the County; and Direct the County Executive Committee Member for Finance and the County Treasury to provide for a dedicated allocation for bursaries and scholarships in the Financial Year 2026/2027 budget estimates, to be submitted alongside the County Fiscal Strategy Paper

(Hon. Johnston Ipara)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
2/2026

A Statement informing the County Assembly of the Weekly Business Coming before the House on Tuesday 24th to Thursday 26th February, 2026

It is notified that pursuant to S.O. 47 (2) (c) the following member will request for Statements for reply before the House.

Statement No Statement

Statement No. Member for Chesikaki Ward (Hon. Jacob Psero -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Lands, Housing, Urban and Physical Planning. This is in relation to the state of registration or lack thereof of lands belonging to the County Government.

In the Statement, let the chair inquire and elaborate on the following

1. Provide the number of land parcels purchase and/or acquired by the County Government of Bungoma since the year 2017.
2. How many of the said purchased/acquired land parcels have title deeds in the name of the County Government and how many do not have.
3. What is the total cost of purchase of the lands that have title deeds in the name of the County Government vis-a-vis the total cost of the land parcels that do not have titles in the name of the County Government.
4. What are the reasons for failure to procure title in the names of the County Government?
5. What measures has the department put in place to ensure that the said title deeds are obtained in good time?

Statement No Statement

Statement No.
4/2026

Member for Chesikaki Ward (Hon. Jacob Psero -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Lands, Housing, Urban and Physical Planning. This is in relation to the land designated for Kapchepkui ECDE Centre in Chesikaki Ward. In the Statement, let the chair inquire and elaborate on the following:

1. When was the said land purchased?
2. What is the total acreage of the said land?
3. What is the total cost of purchase of the said parcel and how much had been allocated for the purchase?
4. What are the reasons for failure to procure title in the names of the County Government?
5. What is the status of registration of the same? Is it in the County Government's name or not? If not reasons thereof be stated.
6. If title thereto has not be obtained by the County Government then when is the same expected to be acquired?