



**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 25TH FEBRUARY, 2026 AT 9:30 A.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – APPROVAL OF AN INTER-GOVERNMENTAL AGREEMENT WITH THE MINISTRY OF EDUCATION ON EDUCATION SUPPORT PROGRAMME.**

Hon. Speaker Sir, pursuant to Standing Order No.58 of the County Assembly Standing Orders , I beg to move the following Motion;

THAT, AWARE THAT education is a fundamental right under Article 43(1) (f) of the Constitution of Kenya, 2010;

NOTING THAT education is a critical equalizer that unlocks opportunities for learners to rise above socio-economic challenges and achieve their full potential;

FURTHER NOTING THAT Bungoma County has, over the years, supported bright and needy students through scholarships and bursaries administered under the Bungoma County Education Support Scheme Regulations, 2019;

AWARE THAT in 2025 the Controller of Budget issued guidance suspending the issuance of county-administered bursaries and scholarships unless such programmes are implemented through lawful Inter-Governmental Agreements with the Ministry of Education;

FURTHER AWARE THAT several County Governments acted promptly on this advisory and entered into Inter-Governmental Agreements with the Ministry of Education, which were subsequently gazetted, including Murang'a (Gazette Notice No. 12863 of 12th September 2025), Mandera (Gazette Notice No. 15220 of 24th October 2025), Nairobi City (Gazette Notice No. 15220 of 24th October 2025), Mombasa (Gazette Notice No. 15229 of 24th October 2025), Kisumu (Gazette Notice No. 15896 of 31st October 2025), Marsabit (Gazette Notice No. 15743 of 31st October 2025), Laikipia (Gazette Notice No. 15963 of 7th November 2025), Garissa (Gazette Notice No. 15964 of 7th November 2025), Tana River (Gazette Notice No. 18156 of 11th December 2025), Vihiga (Gazette Notice No. 18153 of 11th December 2025), and Nakuru (Gazette Notice No. 19133 of 24th December 2025);

CONCERNED THAT Bungoma County has not allocated funds for bursaries and scholarships in the Financial Years 2024/2025 and 2025/2026, thereby leaving vulnerable learners without support and widening inequities compared to other counties, despite the Controller of Budget's guidance which encouraged counties to regularize such programmes through lawful agreements with the Ministry of Education;

FURTHER CONCERNED THAT the absence of a county bursary and scholarship programme has contributed to increased school dropout rates, overreliance on National Government Constituency Development Fund support, and governance concerns arising from inaction despite the existence of a clear legal framework;

COGNISANT THAT Section 26 of the Intergovernmental Relations Act, 2012 provides that a County Government may enter into an agreement with the National Government or another County Government for the performance or delivery of a function or service;

NOW THEREFORE, this House resolves to:

Compel the Governor of Bungoma County to urgently initiate and conclude an Inter-Governmental Agreement with the Ministry of Education, pursuant to the Intergovernmental Relations Act, 2012, to enable the lawful administration of bursaries and scholarships within the County; and

Direct the County Executive Committee Member for Finance and the County Treasury to provide for a dedicated allocation for bursaries and scholarships in the Financial Year

2026/2027 budget estimates, to be submitted alongside the County Fiscal Strategy Paper scheduled for tabling on or before 28th February 2026.

(Hon. Johnston Ipara)

9. **MOTION – REPORT OF THE SECTORAL COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION ON THE CONSIDERATION OF FINANCIAL STATEMENTS FOR THE DEPARTMENT OF TRADE, ENERGY AND INDUSTRIALIZATION FOR THE PERIOD ENDING JUNE, 2025**

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

THAT, this House adopts the report of the Sectoral Committee on Trade, Energy and Industrialization on the consideration of Financial Statements for the Department of Trade, Energy and Industrialization for the period ending June, 2025; *laid on the Table of the House on Wednesday 11th February, 2026*

(NO. 334)

Afternoon Sitting (096)

APPENDIX**ORDER NO 5 - PAPERS**

- I. Report of the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Taskforce report on the Land Inventory in Bungoma County, 2019.

(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)

- II. Report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on BWASCO operations.

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO 6 - NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Taskforce report on the Land Inventory in Bungoma County, 2019

(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)

- II. **THAT**, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on BWASCO operations

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Youth Affairs and Sports will respond to the following Statement on Wednesday (Morning) 25th February, 2026.

Statement No Statement

Statement No. **Nominated Member (The Hon. Allan Nyongesa -MCA) to get a response from the Chairperson, Sectoral Committee on Youth Affairs and Sports. The Statement is in respect to the contract implementation status of the construction of Masinde Muliro Stadium.** In the Statement, let the Chairperson inquire into and report on the following:

1. The procurement process; advert, evaluation report, professional opinion and the firm that won the contract of phase 1.
2. Provide the contract agreement for phase 1.
3. Provide the BQS for phase 1 of the project
4. State the contract sum of phase 1.
5. State whether there were any variations and explain the reason for the same.
6. Provide the total allocation since inception of the project and a breakdown for each Financial Year.
7. State the total amount of money so far paid to the contractor.
8. Provide payment certificate for each payment and the

- evaluation report recommending each payment made.
9. Provide the current status of the project.
 10. State whether the project will be completed within timelines stipulated in the contract agreement. If not; explain the action the department has taken on the contractor.
 11. Explain the mechanism the Department has put in place to complete the project and measures put in place to avoid future contracts being executed outside the stipulated timelines.

It is notified that pursuant to S.O. 47 (2) (c) the following member will request for Statements for reply before the House.

Statement No Statement

Statement No. 5/2026 Member for Bumula Ward (Hon. Hentry Nyongesa -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Education and Vocational Training. The statement concerns the management and infrastructure development of Early Childhood Development Education (ECDE) and Vocational Training Centres (VTCs) by the County Government of Bungoma for the Financial Years 2023/2024 and 2024/2025.

In the response, let the Chairperson inquire into and report on the following:

1. State the total financial allocation for the construction of ECDE classrooms and ICT infrastructure specifically in Bumula Ward for the Financial Years 2023/2024 and 2024/2025.
2. Provide a detailed list of ECDE and VTC classrooms and ICT infrastructure projects completed in Bumula Ward; include the specific construction cost for each and confirm whether each facility includes standard sanitation facilities
3. State whether the constructed ECDE and VTC classrooms meet the minimum quality standards prescribed by the Ministry of Education.
4. Explain whether these newly constructed ECDE and VTC classrooms have been adequately equipped with necessary learning materials and furniture.
5. State the total number of ECDE centres within the county that are officially registered under the Ministry of Education.
6. Prescribed Ratios: Clarify the official pupil-to-teacher/tutor ratio as stipulated by the Ministry of Education guidelines.
7. Provide the current actual pupil-to-teacher ratio in the county and explain if the County Government is complying with the standard of 1:25 set by the Ministry.
8. Explain whether the construction of ECDE and VTC facilities complies with the requirements for learners living with disabilities. If not, outline the department's strategy to rectify this.

9. State the number of ECDE teachers who have received professional training specifically to handle learners with disabilities.
10. Confirm whether there is a functional Scheme of Service for ECDE and VTC teachers/tutors in the County. If not, explain the immediate measures being taken to establish one.
11. Provide a comprehensive report on the status and implementation of the school feeding programme for all ECDE learners across the County.

Statement No Statement

Statement No.
6/2026

Member for Bumula Ward (Hon. Hentry Nyongesa -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Chairperson of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development. The Statement concerns regarding the management and utilization of resources allocated to Mabanga Agricultural Training Centre. In the response, let the Chairperson inquire into and report on the following:

1. State the total financial allocations for infrastructural development and the management of all programs at Mabanga ATC for the Financial Years 2023/2024 and 2024/2025
2. Provide a comprehensive list of all projects and programs undertaken during the aforementioned Financial Years
3. Appraise the socio-economic impact of these projects and programs on the residents and farmers of Bungoma County
4. State the total acreage of land owned by Mabanga ATC
5. Explain how the said land is currently utilized to achieve the institution's core mandate and overall objectives
6. State the total Appropriation-in-Aid (A-in-A) or revenue realized in FY 2023/2024 and FY 2024/2025, providing a breakdown of revenue streams, including accommodation and catering services
7. Provide a list of all permanent and contracted employees, including their respective designations and job descriptions
8. State whether the ATC is operating at optimal capacity. If not, outline the specific strategic measures the Department is implementing to revamp the institute