

**THIRD COUNTY ASSEMBLY
(NO. 344)**



**FIFTH SESSION
Afternoon Sitting (241)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 31ST MARCH, 2026 AT 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions (*As listed in the Appendix*)
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON FINANCE**
AND ECONOMIC PLANNING ON THE CONSIDERATION
OF REVENUE FUND FINANCIAL STATEMENTS FOR THE
PERIOD ENDED 30TH JUNE, 2025

(Chairperson, Sectoral Committee on Finance and Economic Planning)

THAT, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on the consideration of Revenue Fund Financial Statements for the period ended 30th June, 2025; *laid on the Table of the House on Wednesday 11th February, 2026*

(NO. 344)**Afternoon Sitting (241)****APPENDIX****ORDER NO 4 – PETITIONS**

Petition by Job Bwonya, Western Kenya Human Rights Watch (WKHRW), to bar the Selection Panel Committee to interview applicants for the position of the Secretary, Bungoma County Public Service Board. The petitioner seeks the following prayers:

1. **THAT**, the Selection Panel committee of seven members chaired by Julius Bakasa, whose mandate elapsed when the new members of the Public Service Board was ushered in, be barred from conducting the interviews of the Secretary for the Bungoma County Public Service Board.
2. **THAT**, the County Executive (Governor) to appoint another section panel for the purpose of interviewing the applicants for the position of the secretary, Bungoma County Public Service Board.

ORDER NO 5 – PAPERS

- I. The Address by the Governor
- II. The County Assembly Service Board Annual Report, 2025
(Leader of the Majority Party)
- III. Report of the Public Accounts and Investments Committee on the report of the Auditor General on Bungoma Municipality for FY 2024/2025
- IV. Report of the Public Accounts and Investments Committee on the Committee training held at the Centre for Parliamentary Studies and Training
(Chairperson, Public Accounts and Investments Committee)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, the thanks of the County Assembly be recorded for the Exposition of the Public Policy contained in the Address of the Governor delivered on Thursday 26th March, 2026
(Leader of the Majority Party)
- I. **THAT**, this House adopts the report of the Public Accounts and Investments Committee on the report of the Auditor General on Bungoma Municipality for FY 2024/2025

II. **THAT**, this House notes the report of the Public Accounts and Investments Committee on the Committee training held at the Centre for Parliamentary Studies and Training

(Chairperson, Public Accounts and Investments Committee)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 15/2026 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business coming before the House on Tuesday 31st March to Thursday 2nd April, 2026

It is notified that, pursuant to S.O. 49, the Chairperson, Sectoral Committee on Health Services will respond to the following Question on Tuesday (Afternoon) 17th March, 2026.

Question No Question

Question No. Member for Ndalul Tabani Ward (Hon. Timothy Chikati -MCA) to get a response from the Chairperson, Sectoral Committee on Health Services. This is in relation to the status of construction of Ndalul-Maternity Wing in Ndalul Tabani Ward.

In the response, let the Chairperson provide answers to the following:

1. Details of the procurement process undertaken towards the construction of Ndalul maternity including timelines and whether it was done as per the public procurement and disposal Act
2. Provide the Copy of reference of the tender advertisement and whether it was published and the platforms on which it was advertised

3. A summary of the tender evaluation report including the number of all bidders their scores and criteria used for evaluation
4. The professional opinions provided by the responsible officers recommending the award of the tender as required under procurement laws
5. The total amount allocated to the project as per the approved budget for relevant financial year(s)
6. The current status of the project including the percentage of physical completion as of the latest site assessment
7. The total amount paid to the Contractor to date and the payment schedule followed

It is notified that pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing will respond to the following Statements on Tuesday (Afternoon) 17th March, 2026.

Statement No Statement

Statement No. 3/2026 Member for Chesikaki Ward (Hon. Jacob Psero -MCA) to get a response from the Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing. This is in relation to the state of registration or lack thereof of lands belonging to the County Government.

In the response, let the Chairperson inquire and elaborate on the following:

1. Provide the number of land parcels purchase and/or acquired by the County Government of Bungoma since the year 2013.
2. How many of the said purchased/acquired land parcels have title deeds in the name of the County Government and how many do not have.
3. What is the total cost of purchase of the lands that have title deeds in the name of the County Government, vis-a-vis the

total cost of the land parcels that do not have titles in the name of the County Government?

4. What are the reasons for failure to procure title in the names of the County Government?
5. What measures has the department put in place to ensure that the said title deeds are obtained in good time?

Statement No Statement

Statement No. 4/2026 Member for Chesikaki Ward (Hon. Jacob Psero -MCA) to get a response from the Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing. This is in relation to the land designated for Kapchepkui ECDE Centre in Chesikaki Ward. In the response, let the Chairperson inquire and elaborate on the following:

1. When was the said land purchased?
2. What is the total acreage of the said land?
3. What is the total cost of purchase of the said parcel and how much had been allocated for the purchase?
4. What are the reasons for failure to procure title in the names of the County Government?
5. What is the status of registration of the same? Is it in the County Government's name or not? If not reasons thereof be stated.
6. If title thereto has not been obtained by the County Government then when is the same expected to be acquired?