

**THIRD COUNTY ASSEMBLY
(NO. 349)**



**FIFTH SESSION
Morning Sitting (100)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 8TH APRIL, 2026 AT 9:30 A.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT OF THE SECTORAL COMMITTEE ON TOURISM,
ENVIRONMENT, WATER AND NATURAL RESOURCES
ON BWASCO OPERATIONS**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on BWASCO operations; *laid on the Table of the House on Wednesday 25th February, 2026*

(NO. 349)**Afternoon Sitting (100)****APPENDIX****ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (c), the following Member will seek a Statement for reply before the House.

Statement No Question

Statement No. 21/2026 Member for South Bukusu Ward (Hon. Sudi Busolo -MCA) to seek a Statement from the Chairperson, Sectoral Committee on Health Services. The Statement is in relation to the status of the regional blood bank construction and the provision of CT scan and MRI machines.

In the Statement, let the Chairperson inquire into and report on the following:

1. Provide a comprehensive breakdown of the specific budgetary provisions earmarked in the Financial Year 2025/2026 for the physical construction, operationalization of the Regional Blood Bank, and the acquisition of CT scan and MRI machines.
2. Table detailed information regarding the procurement cycle for the Blood bank building, including the status of any addendum tenders issued for the supply, delivery, and installation of specialized medical equipment for blood storage and management.
3. Provide the current status of personnel recruitment or secondment for the blood bank center, detailing the professional qualifications, specialized training and staff establishment levels required for its commencement.
4. Outline the County Executive's concrete roadmap, including specific procurement timelines and installation schedules, for the CT Scan and MRI machines to bridge existing diagnostic gaps in the County's health facilities