

**THIRD COUNTY ASSEMBLY  
(NO. 359)**



**FIFTH SESSION  
Afternoon Sitting (252)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY- FIFTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**THURSDAY 30<sup>TH</sup> APRIL, 2026 AT 2:30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)

8. **MOTION -**      **REPORT OF THE BUDGET AND APPROPRIATIONS  
COMMITTEE ON THE TRAINING HELD AT THE CENTRE  
FOR PARLIAMENTARY STUDIES AND TRAINING**

*(Chairperson, Budget and Appropriations Committee)*

**THAT**, this House notes the report of the Budget and Appropriations Committee on the training held at the Centre for Parliamentary Studies and Training; *laid on the Table of the House on Wednesday 11<sup>th</sup> March, 2026*

9. **PROCEDURAL MOTION: ALTERATION OF THE COUNTY ASSEMBLY  
CALENDAR TO FACILITATE PARTICIPATION  
IN THE EAST AFRICA LOCAL AUTHORITIES  
SPORTS ASSOCIATION (EALASCA) GAMES**

*(Leader of the Majority Party)*

**AWARE** that the Assembly Calendar for the year 2026 was approved by this House pursuant to the provisions of Standing Order 31(1); **NOTING** that the East Africa Legislative Assemblies (EALASCA) Games are scheduled to commence in Mombasa on Saturday, 2<sup>nd</sup> May 2026, providing a vital platform for inter-parliamentary networking, regional integration, and the promotion of physical health among Honorable Members and staff; **ELATED** that the County

Assembly of Bungoma emerged as the undisputed Champions of the County Assemblies Sports Association (CASA) Games held in 2025 in Meru County, demonstrating exceptional talent, teamwork, and discipline; **COGNIZANT** of the fact that, by virtue of being the reigning CASA Champions, the Bungoma County Assembly has been formally invited to represent the Kenyan County Assemblies at the prestigious EALASCA Games to compete at the regional level; **FURTHER COGNIZANT** of the significance of Bungoma County Assembly's participation in these regional games to foster bilateral relations with other legislative bodies within the East African Community (EAC); **RECOGNIZING** the constitutional timelines and the urgent necessity for the House to consider and approve the Budget Estimates for the 2026/2027 Financial Year, alongside other critical oversight business; **AWARE** that the House was originally scheduled to proceed on a long recess starting tomorrow, Friday, 1<sup>st</sup> May 2026, and terminating on Monday, 25<sup>th</sup> May 2026;

**NOW THEREFORE**, pursuant to Standing Order 31(4), this House **RESOLVES** to alter the Assembly Calendar as follows:

- I. THAT, the long recess scheduled to commence on **1<sup>st</sup> May 2026** and end on **25<sup>th</sup> May 2026** be and is hereby rescinded to allow for the reorganization of House business;
- II. THAT, the House sittings shall continue uninterrupted thereafter to dispose of urgent matters, specifically the consideration of Budget Estimates and other critical oversight businesses;
- III. THAT, notwithstanding the above, and to facilitate the travel and participation of the County Assembly delegation in the EALASCA Games in Mombasa starting on **2<sup>nd</sup> May 2026**, the House shall adjourn at the rise of the House today, **Thursday, 30<sup>th</sup> April 2026**, and resume its regular sittings on **Tuesday, 12<sup>th</sup> May 2026**.

(NO. 359)

Afternoon Sitting (252)

**APPENDIX****ORDER NO 5 – PAPERS**

- I. The Bungoma County Budget Estimates and Programme Based Budget for FY 2026/2027
- II. The Bungoma County Tariffs and Pricing Policy, 2026  
*(Leader of the Majority Party)*

**ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that pursuant to S.O. 47 (2) (c) the Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources will respond to the following Statement on Thursday (Afternoon) 30<sup>th</sup> April, 2026

**Statement No Question**

Statement No. 19/2026 Member for Lwandanyi Ward (Hon. Tony Barasa -MCA) to get a response from the Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources regarding submission of financial and non-financial reports in respect to Bungoma Water and Sewerage Company (BWASCO).

In the response, let the Chairperson inquire into and report on the following:

1. The financial and non-financial performance of the said entity for the financial years 2023/2024 and 2024/2025.
2. The total amount of unreported bills due to the company for the two financial years in question and the measures being put in place by the management to address the issue.
3. Elaborate whether all bills that were paid to the company during the two financial years were reported by the management as required by law.
4. State how much the company lost during the period in question.
5. State whether the management remitted the statutory deductions deducted from the employees' salaries to the relevant bodies as required by law; and
6. The Department to provide the relevant documentation relating to the said remittance.