



**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FIFTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
TUESDAY 28<sup>TH</sup> APRIL, 2026 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON GENDER,**  
**CULTURE AND SOCIAL WELFARE ON THE**  
**CONSIDERATION OF FINANCIAL STATEMENTS FOR**  
**THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2025**

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**THAT**, this House adopts the report of the Sectoral Committee on Gender, Culture and Social Welfare on the consideration of financial statements for the period ended 30<sup>th</sup> June, 2025; *laid on the Table of the House on Thursday 12<sup>th</sup> February, 2026.*

(NO. 356)

Afternoon Sitting (250)

**APPENDIX****ORDER NO 5 - PAPERS**

Report of the Sectoral Committee on Finance and Economic Planning on Bungoma County Revenue Enhancement Action Plan (REAP)

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**ORDER NO 6 – NOTICES OF MOTION**

**THAT**, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on Bungoma County Revenue Enhancement Action Plan (REAP)

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that pursuant to S.O. 47 (2) (c) the Chairperson, Sectoral Committee on Health Services will respond to the following Statement on Tuesday (Afternoon) 28<sup>th</sup> April, 2026.

**Statement No Statement**

Statement No. 8/2026 Member for Kaptama Ward (Hon. Francis Chemion -MCA) to get a response from the Chairperson, Sectoral Committee on Health Services regarding the implementation status of key health infrastructure projects in Kaptama Ward.

In the response, let the chairperson inquire into and report on the following:

1. Completion Status (Kaboywo): State the current physical and financial completion status of the staff quarters at Kaboywo Health Centre, including the total contract sum and the total amount paid to the contractor to date.
2. Completion Status (Kaptama): Provide a detailed report on the completion status of the twin ward at Kaptama centre and clarify if there are any outstanding works or pending payments.
3. Project Roadmap: Outline the specific measures and timelines the Department of Health and Sanitation has put in place to ensure these projects are fully completed, equipped, and handed over for use by the community.

It is notified that pursuant to S.O. 47 (2) (c) the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following Statements on Tuesday (Afternoon) 28<sup>th</sup> April, 2026.

**Statement No Statement**

Statement No. 10/2026 Member for Bumula Ward (Hon. Hentry Nyongesa -MCA) to get a response from the Chairperson, Sectoral Committee on Education and Vocational Training, regarding the management and infrastructure development of Early Childhood Development Education (ECDE) and Vocational Training Centres (VTCs) by the County Government of Bungoma for the Financial Years

2023/2024 and 2024/2025.

In the response, let the Chairperson inquire into and report on the following:

1. **Budgetary Allocations:** State the total financial allocation for the construction of ECDE classrooms and ICT infrastructure specifically in Bumula Ward for the Financial Years 2023/2024 and 2024/2025.
2. **Project Status and Costs:** Provide a detailed list of ECDE and VTC classrooms and ICT infrastructure projects completed in Bumula Ward; include the specific construction cost for each and confirm whether each facility includes standard sanitation facilities
3. **Compliance with Standards:** State whether the constructed ECDE and VTC classrooms meet the minimum quality standards prescribed by the Ministry of Education.
4. **Equipping of Facilities:** Explain whether these newly constructed ECDE and VTC classrooms have been adequately equipped with necessary learning materials and furniture.
5. **Registration Status:** State the total number of ECDE centres within the county that are officially registered under the Ministry of Education.
6. **Prescribed Ratios:** Clarify the official pupil-to-teacher/tutor ratio as stipulated by the Ministry of Education guidelines.
7. **Current Staffing Levels:** Provide the current actual pupil-to-teacher ratio in the county and explain if the County Government is complying with the standard of 1:25 set by the Ministry.
8. **Special Needs Accessibility:** Explain whether the construction of ECDE and VTC facilities complies with the requirements for learners living with disabilities. If not, outline the department's strategy to rectify this.
9. **Specialized Training:** State the number of ECDE teachers who have received professional training specifically to handle learners with disabilities.
10. **Scheme of Service:** Confirm whether there is a functional Scheme of Service for ECDE and VTC teachers/tutors in the County. If not, explain the immediate measures being taken to establish one.
11. **School Feeding Programme:** Provide a comprehensive report on the status and implementation of the school feeding programme for all ECDE learners across the County.

It is notified that pursuant to S.O. 47 (2) (c) the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development will respond to the following Statement on Tuesday (Afternoon) 28<sup>th</sup> April, 2026

**Statement No    Statement**

- Statement No. 11/2026 Member for Bumula Ward (Hon. Hentry Nyongesa -MCA) to get a response from the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation, and Cooperative Development, regarding the management and utilization of resources allocated to Mabanga Agricultural Training Centre. In the response, let the Chairperson inquire into and report on the following:
1. **Budgetary Allocations:** State the total financial allocations for infrastructural development and the management of all programs at Mabanga ATC for the Financial Years 2023/2024 and 2024/2025
  2. **Project Implementation:** Provide a comprehensive list of all projects and programs undertaken during the aforementioned Financial Years
  3. **Socio-Economic Impact:** Appraise the socio-economic impact of these projects and programs on the residents and farmers of Bungoma County
  4. **Land Acreage:** State the total acreage of land owned by Mabanga ATC
  5. **Land Utilization:** Explain how the said land is currently utilized to achieve the institution's core mandate and overall objectives
  6. **Revenue Performance:** State the total Appropriation-in-Aid (A-in-A) or revenue realized in FY 2023/2024 and FY 2024/2025, providing a breakdown of revenue streams, including accommodation and catering services
  7. **Human Resource Audit:** Provide a list of all permanent and contracted employees, including their respective designations and job descriptions
  8. **Operational Status:** State whether the ATC is operating at optimal capacity. If not, outline the specific strategic measures the Department is implementing to revamp the institute