

**THIRD COUNTY ASSEMBLY  
(NO. 362)**



**FIFTH SESSION  
Afternoon Sitting (254)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FIFTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
WEDNESDAY 13<sup>TH</sup> MAY, 2026 AT 2.30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements *(As listed in the Appendix)*
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON FINANCE**  
**AND ECONOMIC PLANNING ON BUNGOMA COUNTY**  
**REVENUE ENHANCEMENT ACTION PLAN (REAP)**

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**THAT**, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on Bungoma County Revenue Enhancement Action Plan (REAP); *laid on the Table of the House on Tuesday 28<sup>th</sup> April, 2026*

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## APPENDIX

## ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Tourism, Environment, Water, and Natural Resources will respond to the following Statement on Wednesday (Afternoon) 13<sup>th</sup> May, 2026

**Statement No Statement**

Statement No. 12/2026 Member for Kimaeti Ward (Hon. Jack Wambulwa -MCA) to get a response from the Chairperson, Sectoral Committee on Tourism, Environment, Water, and Natural Resources regarding the utilization of Climate Change funds within Bungoma County. In the response, the Chairperson should inquire into and report on the following:

1. Provide a comprehensive breakdown of the total amount of Climate Change monies received by the Department from the 2022/2023 Financial Year to 31st December, 2025.
2. Submit a detailed report on development allocations, including the implementation status of all projects and programs funded under this kitty, disaggregated by Ward.
3. Clarify the specific criteria used to distribute climate-related interventions or resources across the various wards.
4. Provide information regarding the status of tree seedlings planted by the Department across the 45 wards during the years 2023-2025
5. Provide a schedule of recurrent expenditures, specifically detailing all issued imprests, their status (surrendered or outstanding), and the specific disciplinary or recovery actions taken by the Accounting Officer against holders of non-surrendered imprests.
6. Provide certified printed Bank Statements for all Climate Change Fund accounts covering the period from 1st July 2022 to 31st December 2025.
7. Monitoring and Evaluation (M&E) report to verify the project progress, implementation status, challenges encountered and steps taken to address the challenges.
8. A detailed status report indicating the project name, scope of works, group name, ward, location, project cost, number of trees planted and percentage of work completed for the period 2023–2025.