

**THIRD COUNTY ASSEMBLY
(NO. 363)**



**FIFTH SESSION
Afternoon Sitting (255)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY- FIFTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 14TH MAY, 2026 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE COMMITTEE ON IMPLEMENTATION
ON TRAINING FOR MEMBERS OF THE COMMITTEE ON
IMPLEMENTATION HELD AT THE CENTRE FOR
PARLIAMENTARY STUDIES AND TRAINING**

(Chairperson, Committee on Implementation)

THAT, this House notes the report of the Committee on Implementation on training for Members of the Committee on Implementation held at the Centre for Parliamentary Studies and Training; *laid on the Table of the House on Thursday 1st April, 2026.*

9. **MOTION -** **ALTERATION OF THE HOUSE CALENDAR**
(Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 31(4) of the County Assembly Standing Orders, this House alters its calendar and do now adjourn today, Thursday, 14th May, 2026, to allow the Sectoral Committees to conduct the interrogation of the Half-Year Financial Statements and Reports for the Financial Year 2025/2026 scheduled for Monday, 18th May and Tuesday, 19th May, 2026; and that the House do resume its regular sittings on Wednesday, 20th May, 2026, at 9:30 A.M.

Afternoon Sitting (255)**(NO. 363)****APPENDIX****ORDER NO 5 – PAPERS**

Report of the Sectoral Committee on Trade, Energy and Industrialization on the status of completion of Bungoma County Aggregation Industrial Park

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

ORDER NO 6 – NOTICES OF MOTION

THAT, this House adopts the report of the Sectoral Committee on Trade Energy and Industrialization on the status of completion of Bungoma County Aggregation Industrial Park

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
27/2026

A Statement informing the County Assembly of the Weekly Business coming before the House on Tuesday 19th to Thursday 21st May, 2026

It is notified that pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Public Administration and ICT will respond to the following Statement on Thursday (Afternoon) 14th May, 2026

Statement No Statement

Statement No. Member for Tongaren Ward (Hon. Johnston Ipara Okasida -MCA) to get a response from the Chairperson, Sectoral Committee on Public Administration and ICT. This is in relation to the medical insurance cover for Bungoma County Government staff for the Financial Year 2025/2026.
8/2026

In the response, let the Chairperson inquire into and report on the following:

Budget and Coverage

- a) What is the total budget allocation for County staff medical insurance in FY 2025/2026?
- b) How many staff members are covered under the scheme, categorized by permanent and contract status?
- c) What is the premium per staff member and the total contract value?

Financial Status and Compliance

- a) Are there outstanding arrears or pending bills owed to current or previous insurers?
- b) Are premiums being remitted on time to prevent service

interruptions?

- c) Which insurance company or broker is providing the cover for FY 2025/2026?
- d) Was the procurement method used compliant with the Public Procurement and Asset Disposal Act and its addendum regulations? Provide tender advert, evaluation report, head of supply chain management professional opinion and the contract agreement.

Contract and Performance Management

- a) What is the duration of the contract, and when is its expiry date?
- b) What performance measures are in place to ensure the insurer delivers services effectively?
- c) What specific actions will the County Executive take if staff are denied treatment or medical cards are rejected?

Benefits and Service Delivery

- a) What are the specific benefit limits for Inpatient, Outpatient, Maternity, Dental, and Optical services for staff and their dependants?
- b) Does the cover cater for chronic illnesses, cancer treatment, dialysis, and specialized care?
- c) Is staff required to make co-payments or top-ups when accessing treatment?
- d) Which hospitals within and outside Bungoma County are currently accredited under the scheme?

Monitoring and Accountability

- a) How many complaints have been registered regarding denial of treatment or approval delays?
- b) What is the average approval time for inpatient and outpatient services?
- c) How many staff exhausted their medical limits before the end of the previous Financial Year?
- d) What mechanisms are in place to ensure value for money and strict oversight of the scheme?

It is notified that pursuant to S.O. 47 (2) (c) the Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources will respond to the following Statement on Thursday (Afternoon) 14th May, 2026

Statement No Question

Statement No. 19/2026 Member for Lwandanyi Ward (Hon. Tony Barasa -MCA) to get a response from the Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources regarding submission of financial and non-financial reports in respect to Bungoma Water and Sewerage Company (BWASCO).

In the response, let the Chairperson inquire into and report on the following:

1. The financial and non-financial performance of the said entity

- for the financial years 2023/2024 and 2024/2025.
2. The total amount of unreported bills due to the company for the two financial years in question and the measures being put in place by the management to address the issue.
 3. Elaborate whether all bills that were paid to the company during the two financial years were reported by the management as required by law.
 4. State how much the company lost during the period in question.
 5. State whether the management remitted the statutory deductions deducted from the employees' salaries to the relevant bodies as required by law; and
 6. The Department to provide the relevant documentation relating to the said remittance.

It is notified that pursuant to S.O. 47 (2) (c) the Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing will respond to the following Statement on Thursday (Afternoon) 14th May, 2026.

Statement No. 20/2026 Member for Kibingei Ward (Hon. Aggrey Mulongo -MCA) to get a response from the Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing. This is in relation to the operational and financial status of the Bungoma and Kimilili Municipalities.

In the response, let the Chairperson inquire into and report on the following:

1. Budgetary Allocations: Provide a detailed breakdown of the total budget allocations for both Bungoma and Kimilili Municipalities for the period spanning Financial Year 2023/2024, 2024/2025 and 2025/2026
2. External Funding & Projects: State the total amount of conditional grants received from the World Bank (specifically under the Kenya Urban Support Program or related frameworks) and provides an itemized list of projects implemented using these funds within the same period.
3. Ward-Based Initiatives: Provide a comprehensive list of all ward-based projects successfully executed in the Financial Year 2023/2024 within the jurisdictions of the Bungoma and Kimilili Municipalities
4. Administrative Autonomy: Elucidate the reasons for the prolonged delay in achieving full administrative and financial autonomy for the two municipalities as mandated by the Urban Areas and Cities Act and the respective Municipal Charters
5. Justification for the failure to fill substantive Municipal Manager posts as provided by Urban Areas and Cities Act.