

**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

**COUNTY ASSEMBLY DEBATES**

**THE HANSARD**

**WEDNESDAY 16<sup>TH</sup> NOVEMBER, 2022**

***Afternoon Sitting***

**COUNTY ASSEMBLY OF BUNGOMA**

**HANSARD OFFICIAL REPORT**

**WEDNESDAY 16<sup>TH</sup> NOVEMBER, 2022**

The House met at 2:30 p.m.

(Mr. Speaker [Hon. Emmanuel Situma] in the Chair)

**PRAYER**

**PAPERS**

**1. REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF BUNGOMA COUNTY DISASTER MANAGEMENT AND EMERGENCY FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2021**

**Hon. Joseph Nyongesa (Leader of Majority):** Thank you Mr. Speaker. I rise to table the report of the Auditor General on the Financial Statements of Bungoma County Disaster Management and Emergency Fund for the year ended 30th June, 2021.

**Mr. Speaker:** Honorable Members, the report by the Auditor General for the Financial Statements of Bungoma County Disaster Management and Emergency Funds for the year ending 30<sup>th</sup> of June, 2021, having been duly tabled; I commit the same to the Committee of Public Accounts and Public Investment committee for processing.

**2. REPORT BY SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON THE BUNGOMA COUNTY CLIMATE CHANGE BILL, 2021**

**Hon. Edwin Opwora:** Mr Speaker, I have a report of the Committee on Tourism Water Environment and Natural Resources on the Bungoma County Climate Change Bill 2021, I wish to table.

**Mr. Speaker:** Honorable Members, the report by the Sector Committee on Tourism, Environment Water and Natural Resources on the Bungoma County Climate Change Bill, 2021 having been duly tabled basically becomes the property of the House.

## NOTICES OF MOTION

### 1. THAT THIS HOUSE ADOPTS THE REPORT BY SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON THE BUNGOMA COUNTY CLIMATE CHANGE BILL 2021

**Hon. Edwin Opwora:** Mr. Speaker Sir, I rise to give a notice of motion, that this House adopts the report by a Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Bill 2021.

**Mr. Speaker:** Honorable Members, a notice of motion having been duly issued by the Chairperson of the Committee on the adoption of the report by the Sector Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Change Bill, 2021, I direct the Clerk to share out this report to the Honorable Members. It is going to form business on the Order Paper in the course of this week. Send it out right away because it is supposed to be consumed for the Committee of the Whole house to take place.

## STATEMENTS

### STATEMENT SOUGHT BY HON. MILLIAH MASUNGO FROM THE CHAIRPERSON, SECTORAL COMMITTEE ON HEALTH SERVICES IN RELATION TO A NUMBER OF HEALTH PROJECTS UNDER COMMUNITY EMPOWERMENT FUND THAT HAVE STALLED IN MISIKHU WARD

**Hon. Milliah Masungu:** Thank you, Mr. Speaker Sir. I rise pursuant to the provisions of Standing Order number 47 (2) (c) of the Bungoma County Assembly Standing Orders. I hereby seek for a statement from the Chairperson, Sectoral Committee on Health Services. This is in relation to a number of projects under the Community Empowerment Fund.

**Mr. Speaker:** Hon. Milliah, just come up again. You seek a response not a statement because you are the one having the statement kindly come again. When you already have a statement and you are seeking one from the Chairperson, I am left wondering.

**Hon. Milliah Masungu:** Speaker, the Chairperson was staring at me; I am sorry.

**Mr. Speaker:** No, here it is written a statement, now you correct. I allow you to do that and whoever was looking at her kindly allow her to finish then you go to look at her later.

**Hon. Milliah Masungu:** Thank you Speaker. Pursuant to the provisions of Standing Order no. 47 (2) (c) of the Bungoma County Assembly Standing Orders, I hereby seek for a response from the Chairperson, sectoral Committee on Health Services. This is in relation to a number of health projects under the Community Empowerment Fund that have stalled in Misikhu Ward. In the response, let the Chairperson inquire into and report on the following;

1. Why the construction of Bunjosi dispensary has not taken off despite the fact that the contract was signed on 12<sup>th</sup> of June, 2021 and site handover was done on 2<sup>nd</sup> of March, 2022.

2. Why the contract between the department and the Mvumilivu contractors has not been terminated and legal action taken despite the fact that the contractor has violated the terms of the contract.

Mr. Chair you have also to explain why...

**Mr. Speaker:** Hon. Milliah, it is the Speaker not the Chairperson directly, you are by passing.

**Hon. Milliah Masungu:** Thank you Speaker for that correction. I am most obliged.

3. They should also explain why the construction of Misikhu and Kituni maternity wings has not been completed.
4. Clarify on how much so far has been paid to the contractors in respect to the construction of Misikhu and Kituni maternity wings.
5. I equally wish to be informed on the steps the department has taken to complete the construction and operationalization of the Misikhu and Kituni maternity wing.

Thank you, Mr. Speaker.

**Mr. Speaker:** Thank you Hon. Milliah. Chairperson, Health and Sanitation Hon. George Makari, you require how long?

**Hon. George Makari:** Thank you chair, you should always forgive Hon. Milliah. When it is me, she gets a little bit confused. So you must give her the benefit of doubt.

**Mr. Speaker:** Were you the one staring at her or it was somebody else?

**Hon. George Makari:** Yeah, I must look at her directly. But then Hon. Speaker is it possible that she could have amended the question to include those contractors that were given these jobs because we are also interested to know them. She was very much in the middle of the previous government. She knows the contractors that were given...

**Mr. Speaker:** Honorable Members, it is not proper for you to tell the questionnaire of the statement to phrase it the way it is supposed to be. That is her reasoning. So if you want to have any addition; during that report through your office, find out who the contractors are. We also want to know them.

**Hon. George Makari:** Hon. Speaker, I think I will request for 14 days to come up with an answer to Hon. Milliah's question.

**Mr. Speaker:** You are duly given 14 days. We expect feedback on 30<sup>th</sup> November, 2022, but you see the energy of Hon. Milliah, if you do not come up with the response you will be in trouble.

**Hon George Makari:** I know Hon. Speaker.

**Hon Speaker:** Honorable Members, as per our Order Paper, there are no motions. So we will adjourn now and resume tomorrow at 2:30 p.m. My humble request, members to the Committee on Appointments kindly remain back we have our pre-vetting meeting in preparation for tomorrow's vetting of the CECM for Finance Mr. Chrispinus Barasa. Thank you and have a good evening.

***House Adjourns***