



**COUNTY GOVERNMENT OF BUNGOMA**

**COUNTY ASSEMBLY OF BUNGOMA**

*Tentative*

**WEEKLY PROGRAMME OF THE BUSINESS OF THE  
COUNTY ASSEMBLY**

*(Pursuant to Standing Order. No. 42)*

**Week commencing Tuesday 5<sup>th</sup> – Thursday 7<sup>th</sup>  
December, 2023**

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***\*3<sup>RD</sup> COUNTY ASSEMBLY \* 2<sup>ND</sup> SESSION***

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*Clerk of the County Assembly of Bungoma  
Assembly Buildings*

**BUNGOMA**

**THIRD COUNTY ASSEMBLY  
(NO. 123)**



**SECOND SESSION  
Afternoon Sitting (o85)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 5<sup>TH</sup> DECEMBER, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion(*As listed in the Appendix*)
7. Questions and Statements
8. Motions and Bills

**APPENDIX**

**ORDER NO. 5 - PAPERS**

- I. Report by the Budget and Appropriations Committee on the Bungoma County Government 1<sup>st</sup> Supplementary Budget for the FY 2023/2024.

*(Chairperson, Budget and Appropriations Committee)*

- II. Report by the Budget and Appropriations Committee on the Bungoma County Government Budget Review Outlook Paper FY 2022/2023

*(Chairperson, Budget and Appropriations Committee)*

**ORDER NO. 6 - NOTICES OF MOTION**

- I. **THAT**, this House notes the Report by the Budget and Appropriations Committee on the Bungoma County Government 1<sup>st</sup> Supplementary Budget for the FY 2023/2024.

*(Chairperson, Budget and Appropriations Committee)*

- II. **THAT**, this House adopts the Report by the Budget and Appropriations Committee on the Bungoma County Government Budget Review Outlook Paper FY 2022/2023

*(Chairperson, Budget and Appropriations Committee)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 6<sup>TH</sup> DECEMBER, 2023 AT 9:30 A.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements
8. **MOTION** - **REPORT BY THE BUDGET AND APPROPRIATIONS  
COMMITTEE ON THE BUNGOMA COUNTY 1<sup>ST</sup>  
SUPPLEMENTARY BUDGET FOR THE FY  
2023/2024.**

*(Chairperson, Budget and Appropriations Committee)*

**THAT**, this House notes the Report by the Budget and Appropriations Committee on the Bungoma County 1<sup>st</sup> Supplementary Budget for the FY 2023/2024, laid on the Table of the House on 5<sup>th</sup> December, 2023.



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 6<sup>TH</sup> DECEMBER, 2023 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

8. **MOTION - REPORT BY THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE BUNGOMA COUNTY GOVERNMENT BUDGET REVIEW OUTLOOK PAPER FY 2022/2023**

*(Chairperson, Budget and Appropriations Committee)*

**THAT**, this House adopts the Report by the Budget and Appropriations Committee on the Bungoma County Government Budget Review Outlook Paper FY 2022/2023, *laid on the Table of the House on 5<sup>th</sup> December, 2023*

9. **BILLS - THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY APPROPRIATION BILL, FY 2023/2024.**

*(Chairperson, Budget and Appropriations Committee)*

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

**(Second Reading)**

10. COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY) ON THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY APPROPRIATION BILL, FY 2023/2024.

*(Chairperson, Committee of the Whole House)*

**APPENDIX**

**ORDER NO 5 – PAPERS**

Report by the Committee on Appointments on the vetting of the nominee for appointment to the position of County Secretary and Head of Public Service

*(Chairperson, Committee on Appointments)*

**ORDER NO 6 - NOTICES OF MOTION**

**THAT**, this House approves the Report by the Committee on Appointments on the vetting of the nominee for appointment to the position of County Secretary and Head of Public Service

*(Chairperson, Committee on Appointments)*



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY -SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 7<sup>TH</sup> DECEMBER, 2023 AT 2:30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions -

**PETITION BY INTEGRATED AND CHEBUI CAVE  
DWELLER COMMUNITY BASED ORGANIZATION ON  
THE NEED TO ASSIST THE IDPS AND EVACUATE THE 11  
FAMILIES FROM CHEBUI CAVE**

5. Papers
6. Notices of Motion
7. Questions and Statements

8. **MOTION** - **REPORT BY THE COMMITTEE ON APPOINTMENTS ON  
THE VETTING OF THE NOMINEE FOR APPOINTMENT  
TO THE POSITION OF COUNTY SECRETARY AND HEAD  
OF PUBLIC SERVICE**

*(Chairperson, Committee on Appointments)*

**THAT**, this House approves the Report by the Committee on Appointments on the vetting of the nominee for appointment to the position of County Secretary and Head of Public Service, *laid on the Table of the House on 6<sup>th</sup> December, 2023*

*(Chairperson, Committee on Appointments)*

9. **BILLS** - **THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY  
APPROPRIATION BILL, FY 2023/2024.**

*(Chairperson, Budget and Appropriations Committee)*

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

**(Third Reading)**