



COUNTY GOVERNMENT OF BUNGOMA

COUNTY ASSEMBLY OF BUNGOMA

Tentative

**WEEKLY PROGRAMME OF THE BUSINESS OF THE
COUNTY ASSEMBLY**

(Pursuant to Standing Order. No. 42)

**Week commencing Tuesday 31st October – Thursday 2nd
November, 2023**

****3RD COUNTY ASSEMBLY * 2ND SESSION***

*Clerk of the County Assembly of Bungoma
Assembly Buildings*

BUNGOMA



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 31ST OCTOBER, 2023 AT 2.30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion(*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION-REPORT BY THE PUBLIC ACCOUNTS AND INVESTMENTS COMMITTEE ON AUDITOR GENERAL’S REPORTS ON THE FINANCIAL STATEMENTS OF THE BUNGOMA COUNTY YOUTH AND WOMEN EMPOWERMENT FUND FOR THE PERIOD ENDED 30TH JUNE, 2021**

(Chairperson, Public Accounts and Investments Committee)

THAT, this House adopts the report by the Public Accounts and Investments Committee on Auditor General’s Reports on the Financial Statements of the Bungoma County Youth and Women Empowerment Fund for the period ended 30th June, 2021, *laid on the Table of the House on 26th October, 2023.*

9. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON THE BUNGOMA COUNTY CLIMATE CHANGE ACTION PLAN 2023-2027 AND THE BUNGOMA COUNTY PARTICIPATORY CLIMATE CHANGE RISK ASSESSMENT.**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Change Action Plan 2023-2027 and the Bungoma County Participatory Climate Change Risk Assessment, *laid on the Table of the House on 11th October, 2023.*

10. **BILLS – THE BUNGOMA COUNTY WEIGHTS AND MEASURES BILL, 2023**

A Bill for an Act of the County Assembly of Bungoma to establish a legal framework to develop structures of operations to provide a mechanism for the imposition of certain fees and charges for weights and measures related activities and for related purposes

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)
(Third reading)

APPENDIX

ORDER NO. 5 - PAPERS

- I. Report by the Sectoral Committee on Health Services on the allegations of negligence, inadequate supply of drugs, corruption and under staffing at Bumula Sub-County Hospital and Ndalul Health Centre
(Chairperson, Sectoral Committee on Health Services)
- II. Report by the Sectoral Committee on Finance and Economic Planning on the cause effect of revenue collection decline in some revenue streams as per the Bungoma County Receivers of Revenue Financial Statements for the period ended 31st March, 2023
(Chairperson, Sectoral Committee on Finance and Economic Planning)

ORDER NO. 6 - NOTICES OF MOTION

1. **THAT**, this House adopts the report by the Sectoral Committee on Health Services on the allegations of negligence, inadequate supply of drugs, corruption and under staffing at Bumula Sub-County Hospital and Ndalul Health Centre
(Chairperson, Sectoral Committee on Health Services)
2. **THAT**, this House adopts the report by Sectoral Committee on Finance and Economic Planning on the cause effect of revenue collection decline in some revenue streams as per the Bungoma County Receivers of Revenue Financial Statements for the period ended 31st March, 2023
(Chairperson, Sectoral Committee on Finance and Economic Planning)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c) the following Member will request for response from the Chairperson.

| Question No | Question |
|--------------------|-----------------|
|--------------------|-----------------|

| | |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Question 65/2023 | No. Member for Misikhu Ward (Hon Miliiah Masungo –MCA) to seek a response from the Chairperson Sectoral Committee on Roads, Transport, Infrastructure and Public Works in relation to road construction, repair and maintenance programs under Kenya Rural Roads Authority (KERRA) and the County Government for the FY 2021/2022 and 2022/2023. The Chairperson to respond to the following: |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

1. List of all County roads constructed/ planned to be constructed, repaired and maintained by Kenya Rural Roads Authority (KERRA) across the 45 wards with special emphasis on Misikhu Ward;
2. List of all County roads constructed/ to be constructed, repaired and maintained by the County Government of Bungoma;
3. The scope of work done and /or planned to be undertaken in the listed roads;
4. The project implementation report indicating the extent of works undertaken in the identified roads both by KERRA and the County Government;
5. Memorandum of understanding if any between KERRA and the County Government of Bungoma with regard to construction, repair and maintenance of rural roads;

It is notified that, pursuant to S.O. 47, the following Chairperson will respond to a Question on Tuesday (afternoon) 31st October, 2023

QN.No56/2023 Response from the **Chairperson, Sectoral Committee on Trade, Energy and Industrialization** on tenders for street lighting across the County. The Chairperson to respond to the following:

1. Allocation for the street lighting programme for the FY 2022/2023
2. Was the procurement process leading to the award of tender of the FY 2022/2023 for installation of street lighting across the County procedurally done?
3. Avail the tender advertisement, evaluation report and professional opinion from the head of supply chain management of the Bungoma County Government.
4. Provide profile of the company that was awarded the tender with the CR-12 form.
5. How much was awarded for the whole street lighting programme, how much has been paid to the contractor(s) to the date hereof and how much is the outstanding balance for the said programme.
6. Any other information that might enlighten the House



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 1ST NOVEMBER, 2023 AT 9:30 A.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE COMMITTEE ON IMPLEMENTATION ON THE STATUS OF IMPLEMENTATION OF REGULATIONS PASSED BY THE HOUSE**

(Chairperson, Committee on Implementation)

THAT, this House adopts the report by the Committee on Implementation on the status of implementation of Regulations passed by the House, *laid on the table of the House on 24th October, 2023.*

9. **MOTION - REPORT BY THE POWERS AND PRIVILEGES COMMITTEE ON COMPLIANCE WITH WEALTH DECLARATION BY HONOURABLE MEMBERS**

(Chairperson, Powers and Privileges Committee)

THAT, this House adopts the report by the Powers and Privileges Committee on compliance with Wealth declaration by Honourable Members, *laid on the table of the House on 24th October, 2023.*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report by the Sectoral Committee on Education and Vocational Training on the status of sampled Vocational Training Centres in Bungoma County.
(Chairperson, Sectoral Committee on Education and Vocational Training)
- II. Report by the Committee on Public Administration and ICT on inquiry into utilization of funds allocated to recovery of County automobiles.
(Chairperson, Sectoral Committee on Public Administration and ICT)

ORDER NO 6- NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Sectoral Committee on Education and Vocational Training on the status of sampled Vocational Training Centres in Bungoma County.
(Chairperson, Sectoral Committee on Education and Vocational Training)
- II. **THAT**, this House adopts the report by the Committee on Public Administration and ICT on inquiry into utilization of funds allocated to recovery of County automobiles.
(Chairperson, Sectoral Committee on Public Administration and ICT)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (c) the following Member will request for response from the Chairperson.

| Question No | Question |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Question No. 66/2023 | Member for Misikhu Ward (Hon Miliar Masungo –MCA) to seek a response from the Chairperson Sectoral Committee on Lands, Urban, Physical Planning and Housing in relation to the report on task force on lands. The Chairperson to respond to the following: |

- 1. The implementation status of the Lawrence Sifuna task force report on Bungoma County land with emphasis on:
 - a) The details of parcels of land that were grabbed and encroached by individuals and groups;
 - b) Action taken by the County Government to repossess the encroached and grabbed pieces of land;
- 2. The list of all the identified land parcels in the County;
- 3. The registration status of all the parcels of land clearly indicating those with title deeds, those in the process of being acquired and the extent of acquisition and those not initiated;
- 4. The list of all the parcels yet to be utilized with reasons for non-utilization;
- 5. An elaborate explanation on the plans of the County Government for un-utilized pieces of land;
- 6. Any challenges identified in respect to County Government land parcels.



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ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
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5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON GENDER, CULTURE AND SOCIAL WELFARE ON THE ASSESSMENT OF APPLICATION OF LAWS GUIDING THE IMPLEMENTATION OF PROGRAMS BY THE DEPARTMENT OF GENDER AND CULTURE**
(*Chairperson, Sectoral Committee on Gender, Culture and Social Welfare*)
THAT, this House adopts the report by the Sectoral Committee On Gender, Culture and Social Welfare on the assessment of application of laws guiding the implementation of programs by the Department of Gender and Culture, *laid on the Table of the House on 25th October, 2023.*
9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT ON THE STATUS AND IMPACT OF DAMS, IRRIGATION SCHEMES AND WATER PANS IN THE COUNTY.**
(*Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development Committee*)
THAT, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the status and impact of Dams, Irrigation Schemes and water pans in the County, *laid on the Table of the House on 25th October, 2023*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report by the Committee on Justice, Cohesion and Legal Affairs on the Scrutiny of the National Cohesion and integration Act no. 12 of 2008.
(Chairperson, Justice, Cohesion and Legal Affairs Committee)
- II. Report by the House Business Committee on the Plenary Review for the period commencing February to September, 2023.
(Chairperson, House Business Committee)

ORDER NO 6 - NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Committee on Justice, Cohesion and Legal Affairs on the Scrutiny of the National Cohesion and integration Act no. 12 of 2008.
(Chairperson, Justice, Cohesion and Legal Affairs Committee)
- II. **THAT**, this House adopts the report by the House Business Committee on the Plenary Review for the period commencing February to September, 2023.
(Chairperson, House Business Committee)



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY -SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 2ND NOVEMBER, 2023 AT 2:30 P.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION ON THE STATUS OF STREET LIGHTING IN BUNGOMA COUNTY.**

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

THAT, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on the status of street lighting in Bungoma County, *laid on the Table of the House on 25th October, 2023.*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON THE ALLEGATIONS OF NEGLIGENCE, INADEQUATE SUPPLY OF DRUGS, CORRUPTION AND UNDER STAFFING AT BUMULA SUB-COUNTY HOSPITAL AND NDALU HEALTH CENTRE**

(Chairperson, Sectoral Committee on Health Services)

THAT, this House adopts the report by the Sectoral Committee on Health Services on the allegations of negligence, inadequate supply of drugs, corruption and under staffing at Bumula Sub-County Hospital and Ndalul Health Centre, *laid on the Table of the House on 31st October, 2023.*

APPENDIX

ORDER NO. 5 – PAPERS

Report by the Liaison Committee on the activities of the County Assembly Committees in the First Quarter of the FY 2023/24 (July - September, 2023) and Schedule for External Committee Meetings for Second Quarter FY 2023/24.

(Chairperson, Liaison Committee)

ORDER NO. 6 – NOTICE OF MOTION

THAT, this House adopts the report by the Liaison Committee on the activities of the County Assembly Committees in the First Quarter of the FY 2023/24 (July - September, 2023) and Schedule for External Committee Meetings for Second Quarter FY 2023/24.

(Chairperson, Liaison Committee)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee Pursuant to
67/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 7th - Thursday 9th November, 2023.