



**COUNTY ASSEMBLY OF BUNGOMA**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**MONDAY, 22<sup>ND</sup> TO THURSDAY 25<sup>TH</sup> APRIL, 2024**

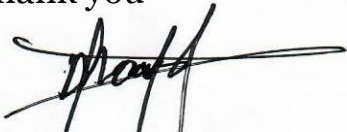
In accordance with **Standing Order 42**, the Schedule of Committee Sittings for the week commencing **Monday, 22<sup>nd</sup> - Thursday 25<sup>th</sup> April, 2024** is hereby published. Members of the public attending the hearings will be admitted on a **“first-come first-serve basis”** and in accordance with the Speaker’s Rules on admittance to County Assembly hearings.

**Monday 22<sup>nd</sup> April, 2024**

<b>Sectoral Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
Public Administration and ICT	Committee Room 1	9:00 a.m.- 10:00a.m.	Consideration of submissions from the Executive on the activities undertaken under special programme	<b>Open</b>
Justice, Cohesion and Legal Affairs	Committee Room 1	10:00 a.m.	Scrutiny of Ethnic & Diversity Audit of the County Public Service, 2023	<b>Open</b>
Implementation	Committee Room 2	10:00 a.m.	Report writing retreat on status reports on implementation of House resolutions	<b>Open</b>
Tourism, Water, Environment and Natural Resources	Committee Room 1	11:00 a.m.- 12:00 p.m.	Separation status of Nzoia Water Services Company	<b>Open</b>
Roads, Transport, Infrastructure and Public Work	Committee Room 3	11:00 a.m.-12:00 p.m.	Roads Earmarked for maintenance before Madaraka Day Celebrations	<b>Open</b>
Youth and Sports	Committee Room 1	12:00 p.m.-1:00 p.m.	Processing of Policies, Youth and Sports mainstreaming	<b>Open</b>
Powers and Privileges	Committee Room 1	12:00 noon	Oral submissions by Hon. Sheila Sifuma and her witnesses on the complaint raised	
Lands, Urban, Physical Planning and Housing	Committee Room 1	2:00 p.m.-3:00 p.m.	Retreat on development plans	<b>Open</b>
Education and Vocational Training	Committee Room 1	3:00 p.m.-4:00 p.m.	Legislative gaps in the County Education Sector	<b>Open</b>
<b>Tuesday 23<sup>rd</sup> April, 2024</b>				
House Business	Committee Room 1	9:00 a.m.	Weekly programme for the week commencing Tuesday 23 <sup>rd</sup> to Thursday 25 <sup>th</sup> April, 2024	<b>Open</b>
Trade, Energy and Industrialization	Committee Room 3	9:00 -10:00 a.m.	Review of the status of Trade Loans report.	<b>Open</b>

Gender, Culture and social welfare	Committee Room 1	10:00-11:00 a.m.	Adoption of the committee's report on the five policies committed to the committee	<b>Open</b>
Labour Relation, Members Service and Facilities	Committee Room 3	10:00-11:00 a.m.	Gratuity for Hon Members	<b>Open</b>
Budget and Appropriations	CR 2	11:00 a.m.	Status of pending bills	<b>Open</b>
Finance and Economic Planning	Committee Room 3	11:00 a.m.-12:00 p.m.	Planning for execution of evaluation exercise on selected revenue streams.	<b>Open</b>
Public Accounts and Investments	Committee Room 1	12:00 noon	<ul style="list-style-type: none"> <li>i. Analysis of responses to audit queries</li> <li>ii. Approval of interrogation and retreat programmes</li> <li>iii. Tabling OAG reports</li> </ul>	<b>Open</b>
Delegated County Legislation	Committee Room 2	12:00 noon	Status of various Acts and Regulations passed by the County Assembly since inception	<b>Open</b>
<b>Thursday 25<sup>th</sup> April, 2024</b>				
Health Services	Committee Room 1	10:00-11:00 a.m.	Consultative meeting on IFMIS, HMIS	<b>Open</b>
Speaker's Panel	Committee Room 2	10:00 a.m.	Chairing of House proceedings for the week commencing Tuesday 23 <sup>rd</sup> to Thursday 25 <sup>th</sup> April, 2024	<b>Open</b>
Procedure and House Rules	Committee Room 2	11:00 a.m.	Review of Rules governing conduct of visitors within the Precincts of the County Assembly	<b>Open</b>
Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development	Committee Room 1	11:00 a.m.-12:00 p.m.	Consideration of submissions from mabanga ATC and AMC.	<b>Open</b>
Liaison	Committee Room 1	12:00 p.m.	Committees' progress report and referral of reports to Committees	<b>Open</b>

Thank you



**Dr. Momos Leonard, PhD**  
Deputy Clerk Legislative Services  
**FOR: CLERK OF THE COUNTY ASSEMBLY**