



**COUNTY ASSEMBLY OF BUNGOMA**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**MONDAY 28<sup>TH</sup> TO THURSDAY 31<sup>ST</sup> JULY, 2025**

In accordance with **Standing Order 42**, the Schedule of Committee Sittings for the week commencing **Monday 21<sup>st</sup> - Thursday 24<sup>th</sup> July, 2025** is hereby published. Members of the public attending the hearings will be admitted on a “**first-come first serve basis**” and in accordance with the Speaker’s Rules on admittance to County Assembly hearings.

**Monday 28<sup>th</sup> July, 2025**

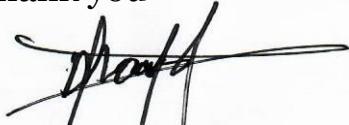
<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
Justice, Cohesion and Legal Affairs	CR 1	9:00 a.m - 10:00 a.m.	Follow-up on House resolutions; Petition on Chebui cave dwellers, Milima and Kapkateny	Open
Delegated County Legislation	CR 3	9:00 a.m - 10:00 a.m.	Analysis of the Bungoma County Disaster Management Emergency Fund Regulations, 2020	Open
Health Services	CR 3	10:00 a.m - 11:00 a.m.	Consideration of a response on a statement raised by Hon. Benjamin Otsiula	Open
Gender, Culture and Social Welfare	CR 1	10:00 a.m - 11:00 a.m.	Consultative meeting with the department on implementation of Alcoholic Drinks Control Act,2015 and operationalization of women and disability funds	Open
Tourism, Water, Environment and Natural Resources.	CR 1	11:00 a.m - 12:00 p.m.	Interrogation of the department and BWASCO Board on effectiveness in service delivery by BWASCO	Open
Implementation Committee	CR 3	11:00 a.m- 12:00 p.m.	Deliberation on House resolutions due for follow up	Open
Selection	CR 3	12:00 p.m - 1:00 p.m.	Presentation of status of membership to Committees	Open
Youth and Sports	CR 1	12:00 p.m.- 1:00 p.m.	Adoption of the report on Chemoge High Altitude Training Center	Open
Education and Vocational Training	CR 1	2:00 p.m.- 3:00 p.m.	Clarification on the procurement of learning and Teaching materials for ECDE and VTCs in Bungoma County FY 2024/2025	Open
Lands, Urban, Physical Planning and Housing	CR 1	3:00 p.m- 4:00 p.m	Site visit on the level of completion of the administration block	Open
<b>Tuesday 29<sup>th</sup> July, 2025</b>				
Agriculture, Livestock, Fisheries,	CR 3	9:00 a.m.- 10:00 a.m.	Consideration of memoranda on Bungoma County Livestock Sale	Open

Irrigation and Cooperative Development			Yard Bill,2025 ,the Bungoma County Agriculture Institutions Development Bill,2025 and Bungoma County Food safety Coordination Bill,2025	
Finance and Economic Planning	CR 3	10:00 a.m.-11:00 a.m.	Interrogation of Emergency Fund and Receivers of Revenue financial statements for the period ending 31 <sup>st</sup> March, 2025	Open
Trade, Energy and Industrialization	CR 1	10:00 a.m -11:00 a.m	Analysis of executive response on variations of BQs in Kipsigon market	Open
Powers and Privileges	CR 3	12:00 p.m -1:00 p.m.	Rights of witnesses as per the County Assemblies Powers and Privileges Act, 2017	Open
Labour Relation, Members Service and Facilities	CR 1	12:00 p.m -1:00 p.m.	Consultative meeting on Land Valuer ,Gratuity payment and processing of statement sought on casuals	Open

**Thursday 31<sup>st</sup> July 2025**

House Business Committee	CR 3	9:00 a.m -10:00 a.m.	Proposed weekly programme for the week commencing Tuesday 5 <sup>th</sup> to Thursday 7 <sup>th</sup> August, 2025	Open
Speaker's Panel	CR 3	10:00 a.m -11:00 a.m.	Presiding over the House for the week commencing Tuesday 22 <sup>nd</sup> to Thursday 25 <sup>th</sup> July, 2025	Open
Public Administration and ICT	CR 1	10:00 a.m -11:00 a.m.	Consultative meeting with the department on KDSP II programme	Open
Procedure and House Rules Committee	CR 3	11:00 a.m -12:00 p.m	Review of Standing Orders	Open
Roads, Public Works and Infrastructure	CR 3	11:00 a.m -12:00 p.m	Activity planning for the purposed interrogation and analysis of the activities and performance of the Directorate of Public Works in the FY 2023/2024 and 2024/2025	
Liaison Committee	CR 1	12:00 p.m -1:00 p.m.	Draft Legislations	Open

Thank you



**Dr. Momos Leonard, PhD**  
Deputy Clerk Legislative Services  
**FOR: CLERK OF THE COUNTY ASSEMBLY**