



**COUNTY ASSEMBLY OF BUNGOMA**  
**SCHEDULE OF COMMITTEE SITTINGS**  
**MONDAY 9<sup>TH</sup> TO THURSDAY 12<sup>TH</sup> SEPTEMBER, 2024**

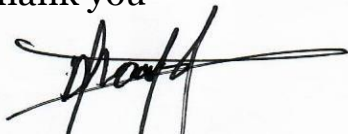
In accordance with **Standing Order 42**, the Schedule of Committee Sittings for the week commencing **Monday 9<sup>th</sup> to Thursday 12<sup>th</sup> September 2024** is hereby published. Members of the public attending the hearings will be admitted on a “**first-come first serve basis**” and in accordance with the Speaker’s Rules on admittance to County Assembly hearings

**Monday 9<sup>th</sup> September, 2024**

<b>Committee</b>	<b>Venue</b>	<b>Time</b>	<b>Subject</b>	<b>Nature of Meeting</b>
Public Administration and ICT	Committee Room 1	9:00 a.m.- 10:00 a.m.	Consultative meeting with the County Secretary on the status of redeployment and realignment of staff.	<b>Open</b>
Justice, Cohesion and Legal Affairs Committee	Committee Room 1	10.00- 11.00a.m		<b>Open</b>
Implementation Committee	Committee Room 3	10.00- 11.00a.m	Analysis of responses on implementation of quarterly reports.	<b>Open</b>
Tourism, Water, Environment and Natural Resources	Committee Room 1	11:00 a.m.- 12:00 p.m.	Engagement with the Executive on the Status of Bungoma County Water policy.	<b>Open</b>
Roads, Transport, Infrastructure and Public Works	Committee Room 3	11:00 a.m.- 12:00 p.m.	Study visit by the County Assembly of Kakamega Committee on Roads and Infrastructure on implementation of MOU between West Kenya and County Government of Bungoma.	<b>Open</b>
Youth and Sports	Committee Room 1	12:00 p.m.- 1:00 p.m.	Drafting of the Bungoma County Sports Management Bill, 2024.	<b>Open</b>
Powers and Privileges Committee	Committee Room 3	Committee Room 1	Deliberation on the Powers and Privileges of Committees.	<b>Open</b>
Lands, Urban, Physical Planning and Housing	Committee Room 1	2:00 p.m.- 3:00 p.m.	Update on public participation on establishment of Bungoma County Energy Center	<b>Open</b>
Education and Vocational Training	Committee Room 1	3:00 p.m.- 4:00 p.m.	Deliberation on the Status of ECDE Teachers in Bungoma County.	<b>Open</b>
<b>Tuesday 10<sup>th</sup> September, 2024</b>				
Trade, Energy and Industrialization	Committee Room 3	9:00 -10:00 a.m.	Tabling of the 4 <sup>th</sup> Quarter Financial Statements on Bungoma County Trade Loans.	<b>Open</b>
Gender, Culture and social welfare	Committee Room 1	10:00-11:00 a.m.	Consultative meeting with the Chief Officer Gender and Culture on the status of Sang'alo cultural center	<b>Open</b>

Labour Relation, Members Service and Facilities	Committee Room 3	10:00-11:00 a.m.	Consideration dismissal of Casuals employees.	<b>Open</b>
Budget and Appropriation Committee	Committee Room 1	11:00 a.m.-12:00 p.m.	Analysis of documents submitted on Budget Tracking	<b>Open</b>
Finance and Economic Planning	Committee Room 3	11:00 a.m.-12:00 p.m.	Consideration of ADP for Fy 2024/2025	<b>Open</b>
Delegated County Legislation	Committee Room 1	12.00-1.00p.m	Purpose of explanatory memorandum to statutory instruments.	<b>Open</b>
Public Accounts Committee	Committee Room 1	12.00-1.00p.m	Interrogation of Bungoma County executive on: <ol style="list-style-type: none"> <li>1. Bungoma County executive audit report FY 2022/20232.</li> <li>2. Bungoma County executive audit report on County Revenue Fund FY2022/2023</li> <li>3. Bungoma County executive audit report on Receiver of revenue FY 2022/2023.</li> </ol>	<b>Open</b>
<b>Thursday 12<sup>th</sup> September, 2024</b>				
House Business Committee	Committee Room 1	9:00-10:00 a.m.	Proposed order papers for the week of 17th to 19th Sept 2024	<b>Open</b>
Health Services	Committee Room 1	10.00-11.00a.m	Consideration of department's submissions on the construction and completion of maternal and child Health units by KDSP for BCRH ,Bumula and Sirisia hospitals	<b>Open</b>
Speaker's Panel	Speaker's Board Room	10.00-11.00a.m	Chairing of the house of the week commencing 17th-19th Sep 2024	<b>Open</b>
Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development	Committee Room 1	11:00 a.m.-12:00 p.m.	Deliberations on the impact of farm input support program across the County.	<b>Open</b>
Procedure and House Rules Committee	Committee Room 3	11:00 a.m.-12:00 p.m.	Amendments of the Standing orders.	<b>Open</b>
Liaison Committee	Committee Room 3	12.00-1.00p.m	Makeup internal committee meetings schedule.	<b>Open</b>

Thank you



**Dr. Momos Leonard, PhD**  
**Deputy Clerk Legislative Services**  
**FOR: CLERK OF THE COUNTY ASSEMBLY**